

**CITY OF DELAWARE  
SHADE TREE COMMISSION  
MEETING TO BE HELD VIRTUALLY VIA CISCO Webex \*\*  
6:30 P.M.**

**AGENDA**

June 23, 2020

1. ROLL CALL
2. APPROVAL of the Motion Summary for the meeting held February 25, 2020, as recorded and transcribed.
3. PUBLIC COMMENTS  
Due to the meeting being held virtually, public comment is requested to be received either before or during the meeting through email at [emccloskey@delawareohio.net](mailto:emccloskey@delawareohio.net). Comments received on Facebook may have to be addressed by staff subsequent to the meeting.
4. STAFF COMMENTS
5. MEMBERS COMMENTS
6. PLAN REVIEWS
  - A. Coughlin Crossing Sheetz
  - B. Coughlin Crossing Sub Area 5
  - C. Coughlin Crossing Sub-Area 6
  - D. Delaware Health District
7. ADJOURNMENT  
\*\* This meeting will be a virtual meeting. Residents are encouraged to view online through the City of Delaware Facebook page. To comply with the CDC recommendation prohibiting group meetings, no in person attendance by Council, staff, or the public will be available.

**SHADE TREE COMMISSION**  
**February 25, 2020**  
**MOTION SUMMARY**

ITEM 1. Roll Call

Chairwoman Brewster called the meeting to order at 6:30 p.m.

Members Present: Melissa Bargar, Grace Martin, Dave Carey, Tom Wolber, Becki Wood-Meek, Vice-Chairwoman Susan Wright. and Chairwoman Shannon Brewster

Members Absent: Tom Glissman and Stan Eddy

Staff Present: Doug Richmond, Arborist

**Motion to Excuse:** Vice-Chairwoman Wright moved to excuse Mr. Glissman and Mr. Eddy seconded by Mr. Carey. Motion approved with an 7-0 vote.

ITEM 2. WELCOME Shade Tree Commission Liaison, Councilman Drew Farrell

ITEM 3. APPROVAL OF MOTION SUMMARY of Shade Tree Commission meeting of August 27, 2019 as recorded and transcribed.

**Motion:** Vice-Chairwoman Wright moved to approve the Motion Summary for the October 23, 2019 meeting, seconded by Ms. Wood-Meek. Motion approved with an 7-0 vote.

ITEM 4. PUBLIC COMMENTS

There was no public comment.

ITEM 5. ARBORIST REPORT

Mr. Richmond reviewed the 2019 year end summary. There were 105 trees planted with 70 trees planted by the contractor and 35 by the City. 67 trees were removed and 1219 trees were trimmed. There was 255 service requests and two trees dedicated in parks. The Commission reviewed a total of 10 plan reviews in 2019.

Mr. Richmond reviewed the Arborist Report for January 2020 in which there was 68 trees trimmed, and four service requests.

Mr. Wolber questioned the removal of 2 large trees on West William Street. Mr. Richmond explained that one tree was dead and the other tree was partially

dead and growing into the utility lines.

Mr. Wolber voiced concerns over the repairs of the tree wells and if the roots were exposed and possibly damaged. Mr. Richmond discussed that the repairs were for the electrical boxes in the tree wells and that the roots are deeper than the work completed and should not have a negative effect on the tree.

Vice-Chairwoman Wright discussed that it was discussed by Main Street Delaware President about sidewalk repairs in the downtown and questioned if this will affect the downtown trees. Mr. Richmond replied that he did not think there would be any negative impact.

Mr. Carey requested an update on the tree fund.

#### ITEM 6. DISCUSSION of Community Outreach Activities

##### A. Arbor Day

Mr. Richmond informed the Commission that he reached out to Mr. Bakunas with Hayes High School regarding the Arbor Day activities. Ms. Martin discussed that the AP Environmental Class will be participating again in the activities with a proclamation by the Mayor. This event will take place at the high school on April 24 at 10:00 a.m.

##### B. First Friday

The Commission plans to volunteer at the May 1 First Friday. They would like 3 volunteers for two shifts and will be handing out saplings. Mr. Carey has ordered 300 saplings. City Council Clerk to schedule a table with Main Street Delaware.

##### C. NOW Festival

The Commission plans to volunteer at this event. Sign ups for the event to occur after the May First Friday is complete.

Chairwoman Brewster informed Council that there was an event for Earth Day Tree Planting. This event will take place on April 22 from 4:30 to 5:30 p.m. The City Council Clerk to forward to the Commission information on the sign up. Mr. Richmond discussed that this event is being hosted by the City of Delaware Watershed Coordinator, Caroline Cicerchi. He discussed the type of trees that will be planted by volunteers.

#### ITEM 7. DISCUSSION of the City Council Annual Report

Chairman Brewster requested that members provide feedback to the Commission through email. There are tentative plans for her to provide this report to Council at the April 27 meeting.

ITEM 8. STAFF COMMENTS

Mr. Richmond informed the Commission of the Tree City USA ceremony will be April 16 at the Mt. Vernon Nazarene College. The City will be recognized for the 39<sup>th</sup> year as a Tree City USA.

ITEM 9. MEMBER COMMENTS

A. Volcano Mulching

The Commission reviewed the submitted flyer. Staff to provide the proof to Lee Yoakum for review and edits if needed.

Mr. Carey discussed the idea of displaying benefits of individual trees around the city. He discussed seeing a mockup of one on the walking trail at the YMCA. The Committee discussed the thought of having the trees as part of a geocaching and search for trees through GPS coordinates.

Mr. Wolber provided feedback and concerns received from a downtown building owner, Steve Hartman after a January HPC meeting. He discussed that Mr. Hartman voiced a concern over the trees blocking signage to the building. The Commission discussed that in the past they did not see a reason to remove healthy trees. Mr. Carey discussed research that he read that trees near businesses inspire people to stay longer.

Mr. Wolber provided an article regarding the lanternfly.

ITEM 10. PLAN REVIEWS

- A. Willowbrook Section 3 – approved as proposed
- B. VFW Post #3297 – approved as submitted
- C. Terra Alta/Stockdale Farms – approved as submitted
- D. Sheetz – approved as submitted
- E. Delaware City Schools- Schultz Elementary – approved as submitted
- F. Merchants Retail - informational
- G. K2 Development - approved
- H. Enclaves at Ravines at Olentangy – approved with recommended changes
- I. Communities at Glen Ross – Section 16 – approved as submitted
- J. Charter Nex - approved

ITEM 9. ADJOURNMENT

**Motion:** Mr. Wolber moved to adjourn the meeting, seconded by Ms. Wood-Meek. The Shade Tree Commission meeting adjourned at 8:07 p.m.

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Chairperson

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Clerk




**GENERAL PLANTING NOTES:**

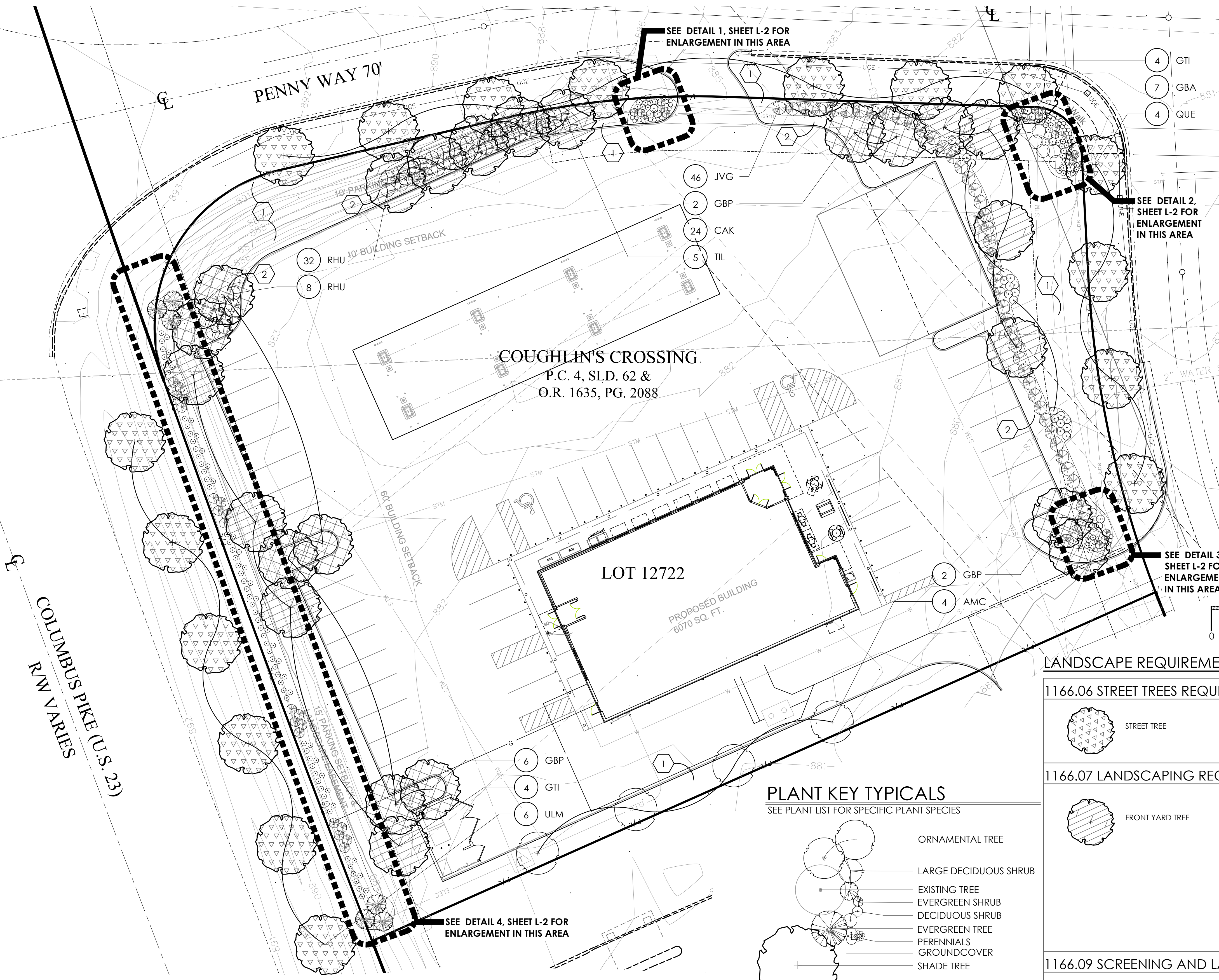
1. ALL PLANTS SHALL MEET OR EXCEED STANDARDS SET IN THE USA STANDARD FOR NURSERY STOCK.
2. ALL PLANTING OPERATIONS SHALL ADHERE TO THE AMERICAN ASSOCIATION OF NURSERYMEN STANDARDS.
3. PLANT LOCATIONS AND BEDS SHALL BE LOCATED BY CONTRACTOR AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
4. PLANTING BEDS SHALL HAVE A MINIMUM 3" DEEP SHREDDED HARDWOOD BARK MULCH. MULCH HEDGES IN A CONTINUOUS BED.
5. ALL PLANTING BEDS TO BE TILLED TO A MINIMUM DEPTH OF 12".
6. ALL PLANTING BEDS TO BE FERTILIZED WITH 10-10-10 OR APPROVED EQUAL.
7. SODDING / SEEDING BY LANDSCAPE CONTRACTOR.
8. THE LOCATION OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES PRIOR TO COMMENCING WORK AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
9. ALL AREAS DISTURBED BY CONSTRUCTION ARE TO BE RESTORED, FINE GRADED AND SEEDDED/ SODDED.
10. ALL EXISTING PLANT MATERIAL SHOWN ON THIS PLAN IS TO BE PRESERVED UNLESS SPECIFICALLY NOTED OTHERWISE.

**CONSTRUCTION NOTES:**

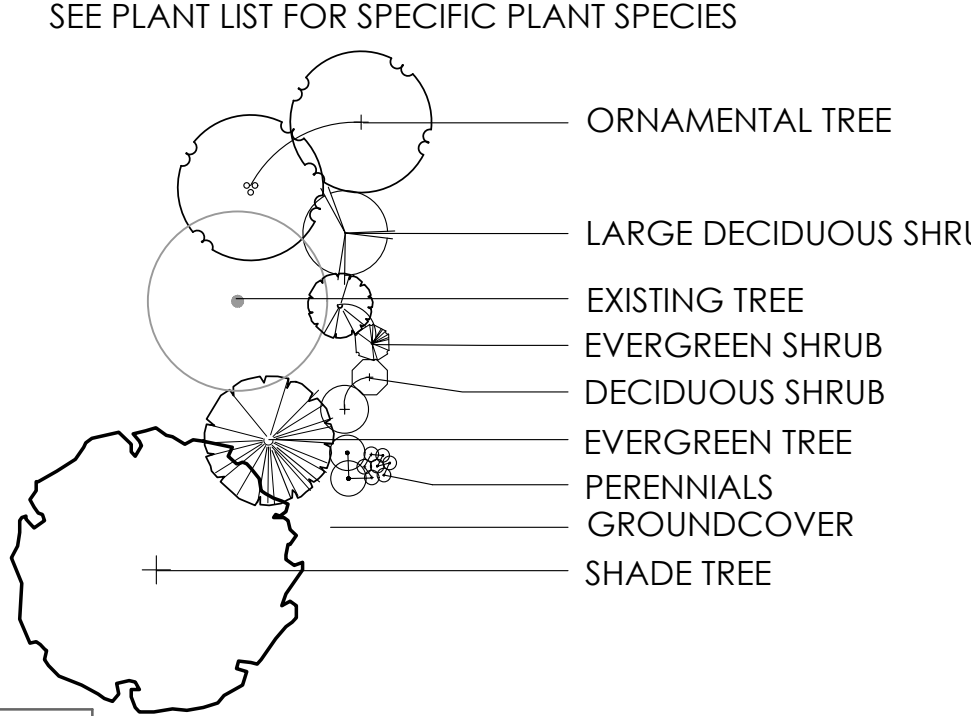
1. LAWN AREA, PROVIDE POSITIVE DRAINAGE ACROSS ALL SURFACES.
2. LANDSCAPE AREA, PROVIDE POSITIVE DRAINAGE ACROSS ALL SURFACES. PROVIDE MIN. 3" DEPTH MULCH AROUND SHRUBS AT ALL ISLANDS, PARKING LOT SCREENING AND AROUND PYLON SIGNS. MULCH SHALL BE DOUBLE-SHREDDED, COLOR ENHANCED (DYED) HARDWOOD BARK MULCH (BROWN OR BLACK ONLY). USE DEWITT 15 YEAR WEED BARRIER, WOVEN POLYPROPYLENE, OR APPROVED EQUAL, IN ALL PLANT BEDS AND AT TREE RING

**LANDSCAPE REQUIREMENTS**

| 1166.06 STREET TREES REQUIREMENTS   | REQUIRED  | PROVIDED   |
|---|---|--|
|  STREET TREE<br>ONE (1.75" CALIPER) SHADE TREE SHALL BE PROVIDED FOR EVERY FORTY (40) LINEAR FEET OF LOT FRONTAGE OR FRACTION THEREOF, NOT INCLUDING DRIVE ENTRANCES.  | ONE (1.75" CALIPER) SHADE TREE SHALL BE PROVIDED FOR EVERY FORTY (40) LINEAR FEET OF LOT FRONTAGE OR FRACTION THEREOF, NOT INCLUDING DRIVE ENTRANCES.   | FOR US 23, PENNY WAY & COUGHLIN LANE: 1 MIN. 1.75" CALIPER SHADE TREE FOR EVERY FORTY LF OF FRONTAGE |
| 1166.07 LANDSCAPING REQUIREMENTS FOR FRONT YARDS.   | REQUIRED  | PROVIDED   |
|  FRONT YARD TREE<br>ONE SHADE TREE SHALL BE PROVIDED FOR EVERY FIFTY (50) LINEAR FEET OF LOT FRONTAGE OR FRACTION THEREOF, NOT INCLUDING DRIVE ENTRANCES. EACH TREE AT THE TIME OF INSTALLATION SHALL HAVE A MINIMUM CALIPER OF 3.0 INCHES AND A CLEAR TRUNK HEIGHT OF AT LEAST SIX (6) FEET.<br><br>ONE SHRUB SHALL BE PROVIDED FOR EVERY TEN (10) LINEAR FEET OF LOT FRONTAGE OR FRACTION THEREOF, NOT INCLUDING DRIVE ENTRANCES.  | U.S. 23:<br>4 SHADE TREES AND 17 SHRUBS PROVIDED FOR ±169 L.F. OF FRONTAGE<br><br>PENNY WAY:<br>7 SHADE TREES AND 33 SHRUBS PROVIDED FOR ±326 L.F. OF FRONTAGE<br><br>COUGHLIN LANE:<br>2 SHADE TREES AND 8 SHRUBS PROVIDED FOR ±76 L.F. OF FRONTAGE  |  |
| 1166.09 SCREENING AND LANDSCAPING OF PARKING LOTS   | REQUIRED  | PROVIDED   |
|  PARKING LOT TREE<br>FOR ANY PARKING AREA DESIGNED TO ACCOMMODATE FORTY (40) OR MORE VEHICLES, A MINIMUM OF 5 PERCENT (5%) OF THE PARKING LOT SHALL BE PLANTED AS LANDSCAPED ISLAND AREAS.<br><br>EACH ISLAND SHALL BE PLANTED WITH TWO TREES (PER COUGHLIN'S CROSSING DEVELOPMENT TEXT) EACH TREE, AT THE TIME OF INSTALLATION, SHALL HAVE A MINIMUM CALIPER OF 3.0 INCHES AND A CLEAR TRUNK HEIGHT OF AT LEAST SIX (6) FEET.<br><br>SCREENING ALONG PUBLIC STREETS AND PERIMETER OF PARKING AREAS, WHENEVER PARKING AREAS CONSISTING OF FIVE (5) SPACES OR MORE ARE LOCATED SUCH THAT THE PARKED CARS WILL BE VISIBLE FROM A PUBLIC STREET, SCREENING SHALL BE PROVIDED AND MAINTAINED BETWEEN THE PARKING AREA AND THE STREET RIGHT-OF-WAY. | ± 1,132 S.F. (2.40 %) OF LANDSCAPE ISLANDS PROVIDED FOR ±47,138 S.F. OF VEHICULAR AREA/PARKING AREA<br><br>EACH ISLAND (TOTAL OF 5) COUNTING TOWARD INTERIOR GREEN SPACE PLANTED WITH TWO MIN. 3" CALIPER TREES.<br><br>EVERGREEN HEDGE HEADLIGHT SCREENING PROVIDED ALONG COUGHLIN LANE AND NORTHEAST ALONG PENNY LANE. HEADLIGHTS TO BE SCREENED BY DROP OF GRADE INTO THE SITE ALONG U.S. 23 & NORTHWEST ALONG PENNY LANE. |  |



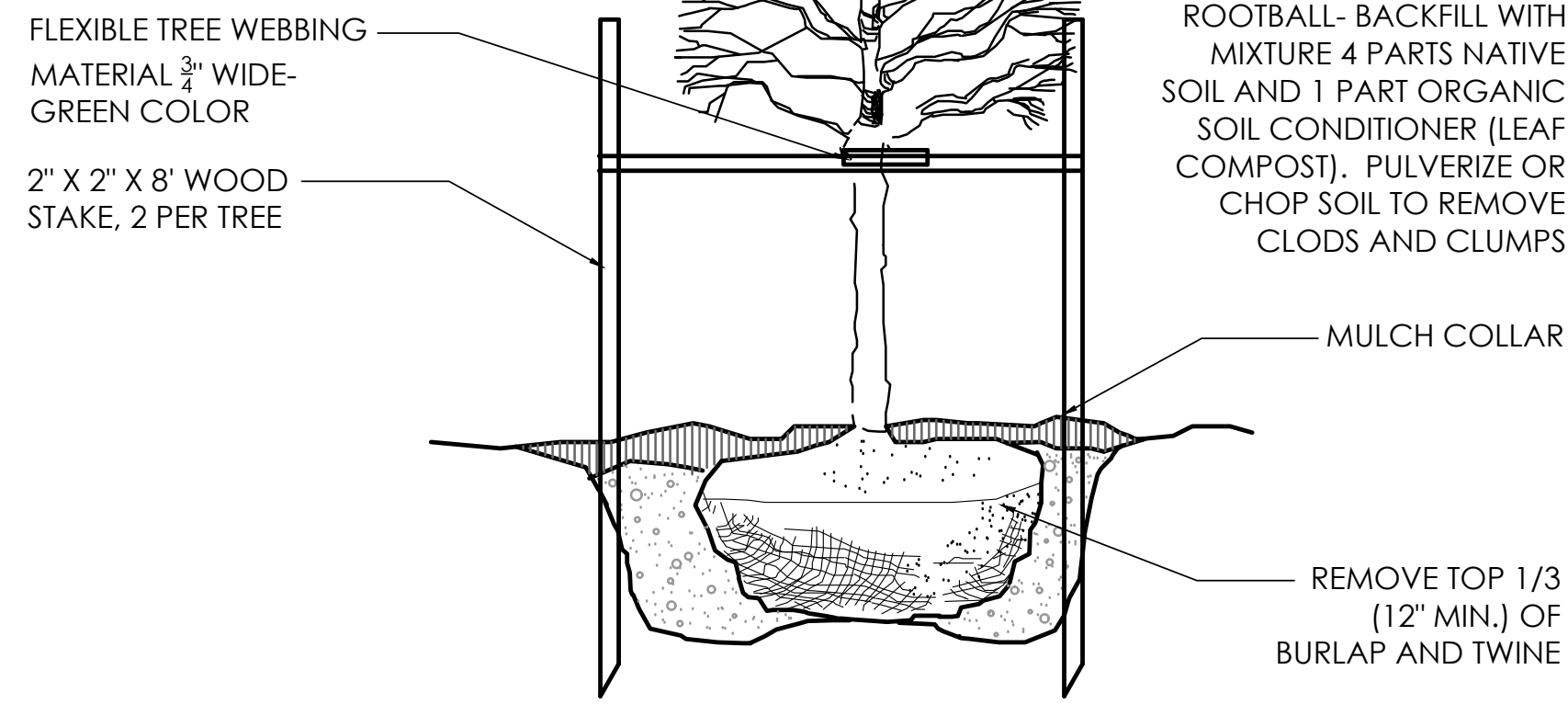
**PLANT KEY TYPICALS**



(CONTRACTOR RESPONSIBLE FOR ALL PLANTS SHOWN ON PLAN)

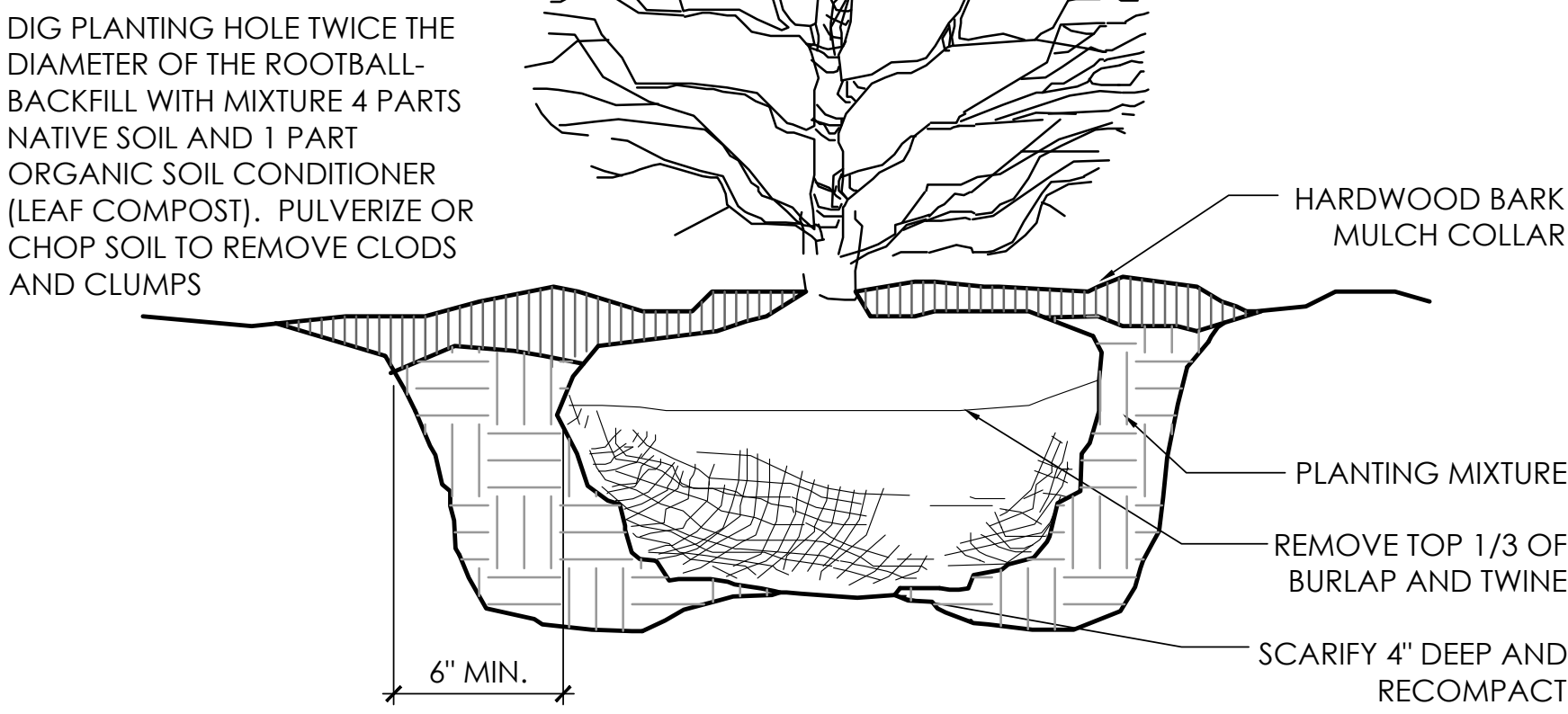
| QTY                                  | KEY | BOTANICAL NAME                                     | COMMON NAME                   | SIZE      | COND. | REMARKS |
|--------------------------------------|-----|--|-------------------------------|-----------|-------|---------|
| <b>TREES</b>                         |     |  |                               |           |       |         |
| 7                                    | GBA | GINKGO BILOBA 'AUTUMN GOLD'                        | AUTUMN GOLD GINKGO            | 2.0" CAL. | B&B   |         |
| 4                                    | QUE | QUERCUS SHUMARDII                                  | SHUMARD OAK                   | 2.0" CAL. | B&B   |         |
| 8                                    | GTI | GLEDITSIA TRIACANTHOS F. INERMIS 'SKYCOLE' SKYLINE | SKYLINE HONEYLOCUST           | 3.0" CAL. | B&B   |         |
| 6                                    | ULM | ULMUS 'HOMESTEAD'                                  | HOMESTEAD ELM                 | 2.0" CAL. | B&B   |         |
| 10                                   | GBP | GINKGO BILOBA 'PRINCETON SENTRY'                   | PRINCETON SENTRY GINKGO       | 3.0" CAL. | B&B   |         |
| 5                                    | TIL | TILIA CORDATA 'GREENSPIRE'                         | GREENSPIRE LITTLELEAF LINDEN  | 3.0" CAL. | B&B   |         |
| 4                                    | AMC | AMELANCHIER CANADENSIS 'GLENN FORM'                | RAINBOW PILLAR SERVICEBERRY   | 6-7' HGT. | B&B   |         |
| <b>SHRUBS</b>                        |     |  |                               |           |       |         |
| 46                                   | JVG | JUNIPERUS VIRGINIANA 'GREY OWL'                    | GREY OWL JUNIPER              | 36" HT.   | B&B   |         |
| 40                                   | RHU | RHUS AROMATICA 'GRO LOW'                           | GRO LOW FRAGRANT SUMAC        | 24" SPRD. | B&B   |         |
| <b>PERENNIALS/ORNAMENTAL GRASSES</b> |     |  |                               |           |       |         |
| 24                                   | CAK | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'         | FOERSTER'S FEATHER REED GRASS | NO. 2     | CONT  |         |

NOTE:  
THE AMOUNT OF TREE AND SHRUB PRUNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS & BRANCHES. RETAIN NORMAL SHAPE. PLANT TREES AND EVERGREENS SO THE ROOT FLARE IS 2'- 3" ABOVE FINISH GRADE



**5 DECIDUOUS TREE** 01-1001  
N.T.S.

NOTE:  
THE AMOUNT OF TREE AND SHRUB PRUNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS & BRANCHES. RETAIN NORMAL SHAPE. REMOVE EXCESS SOIL FROM THE TOP OF ROOT MASS. PLANT SHRUBS WITH TOP OF ROOT MASS AT FINISH GRADE.



**6 SHRUB PLANTING DETAIL** 01-1300  
N.T.S.

**CONSTRUCTION NOTES:**

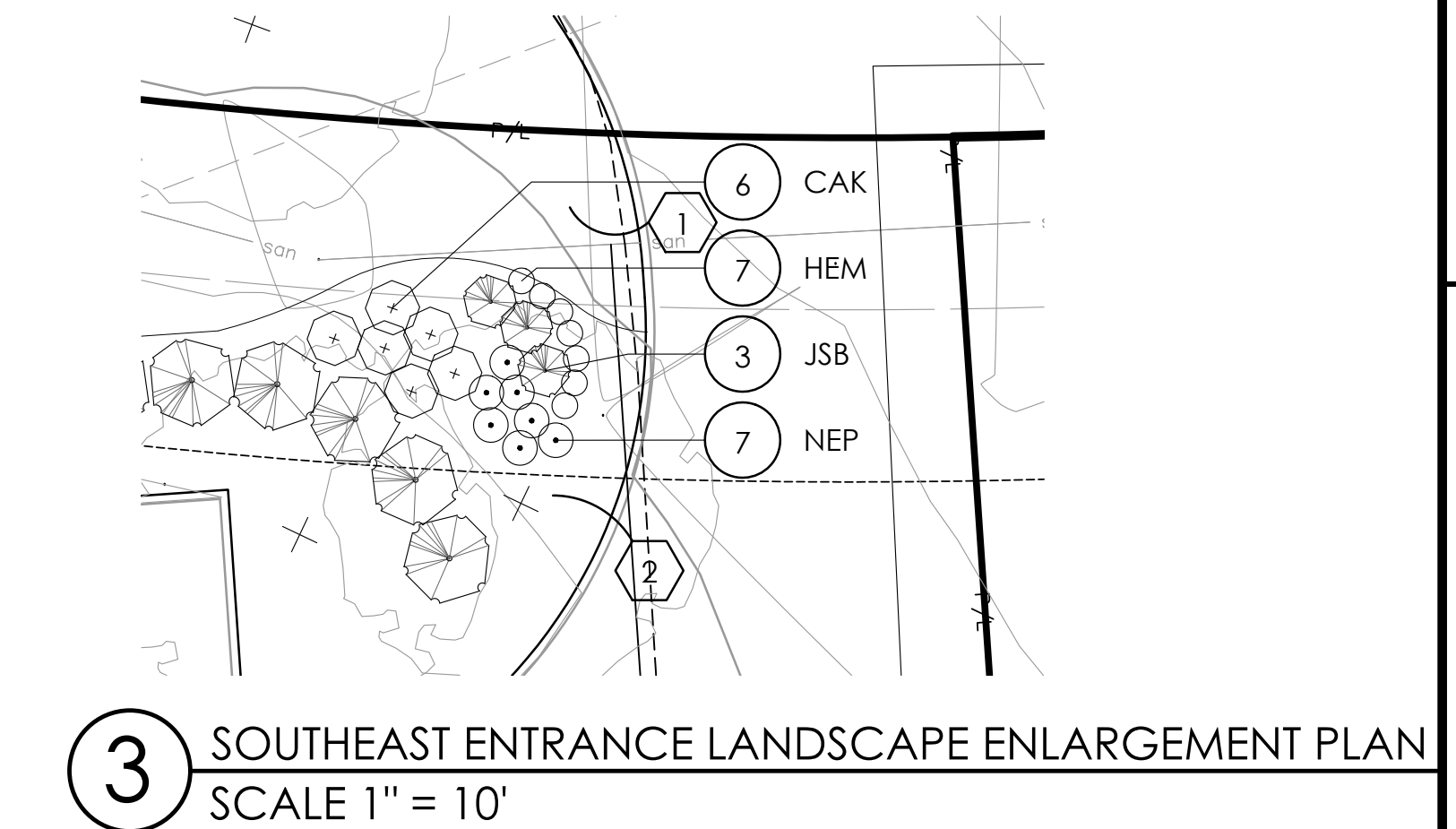
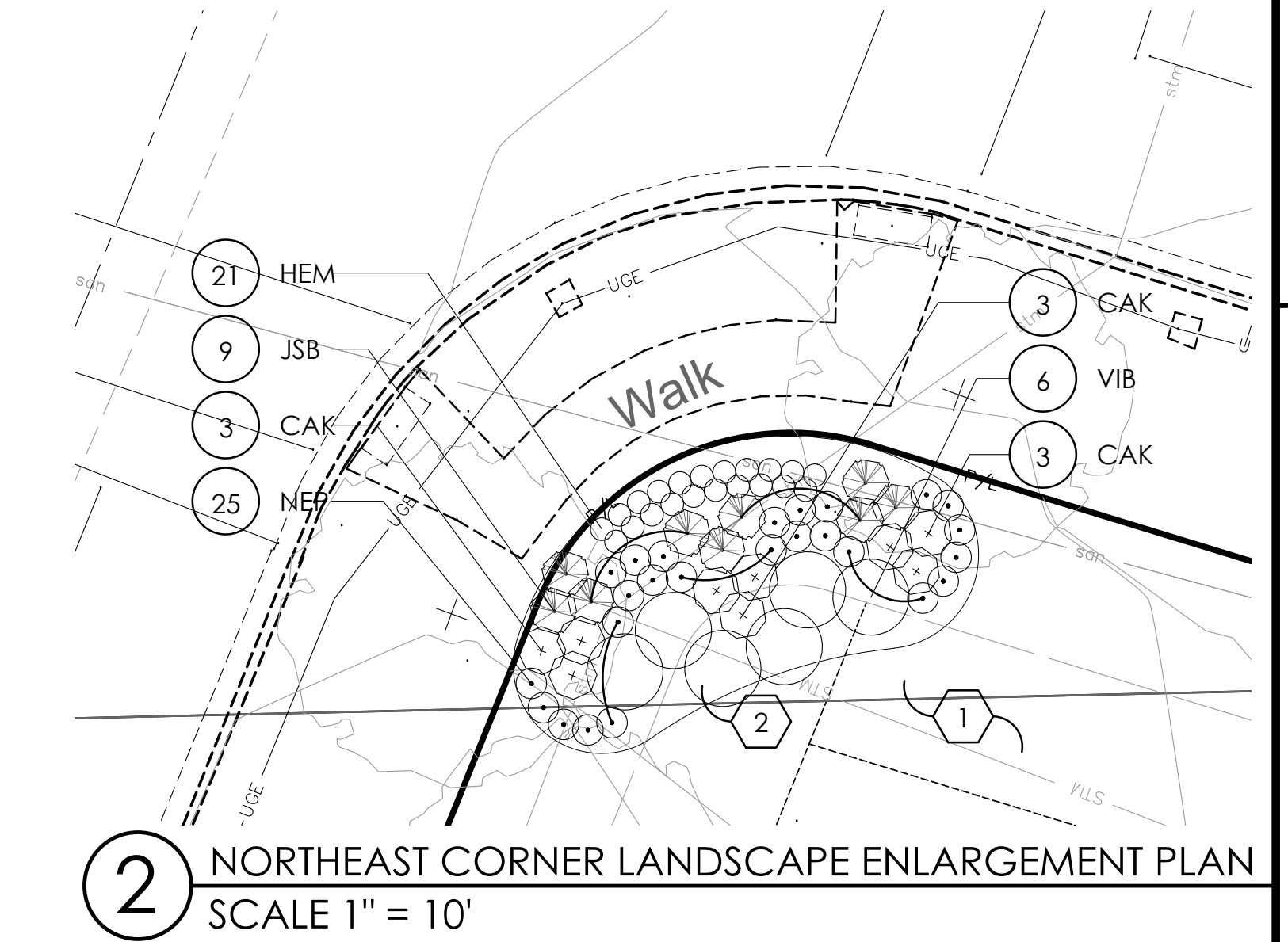
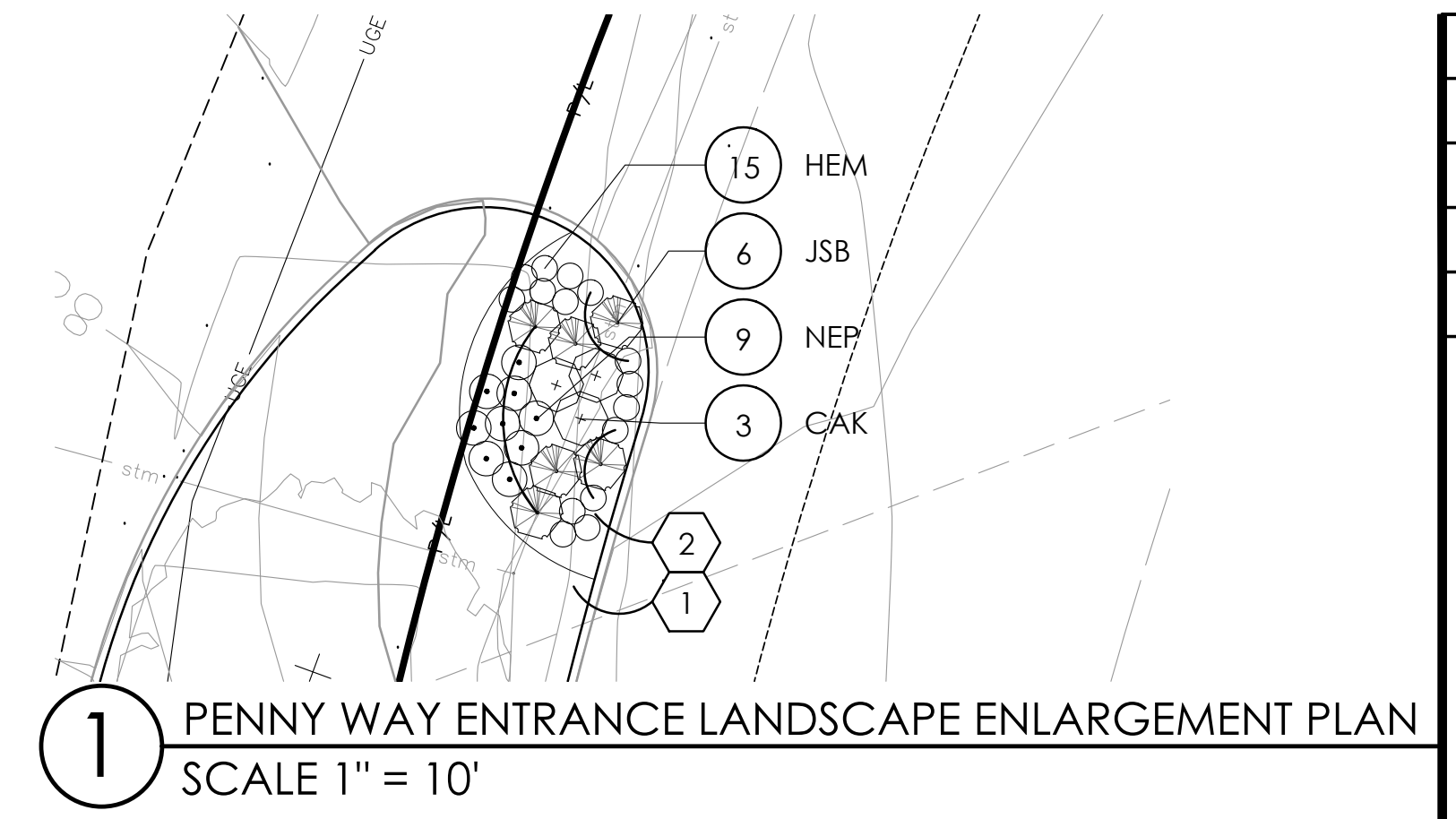
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**GENERAL PLANTING NOTES:**

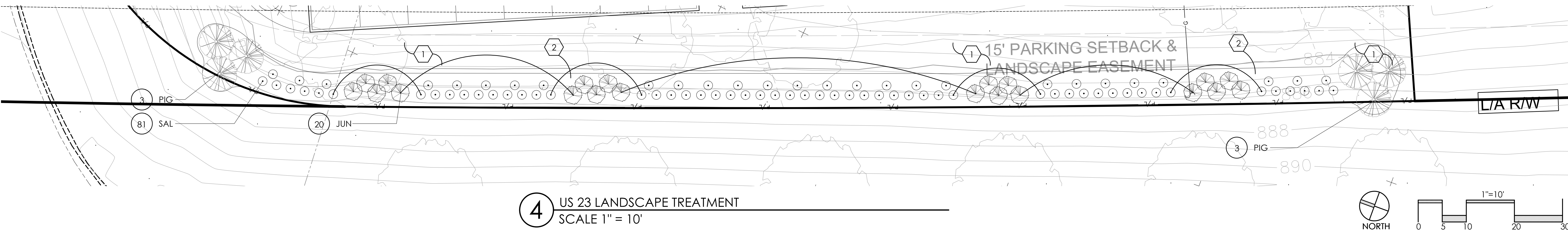
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(CONTRACTOR RESPONSIBLE FOR ALL PLANTS SHOWN ON PLAN)

| QTY                           | KEY | BOTANICAL NAME                                  | COMMON NAME                      | SIZE    | COND. | REMARKS |
|-------------------------------|-----|---|----------------------------------|---------|-------|---------|
| TREES                         |     |   |                                  |         |       |         |
| SHRUBS                        |     |   |                                  |         |       |         |
| 20                            | JUN | JUNIPERUS HORIZONTALIS 'WILTONII'               | BLUE RUG JUNIPER                 | 6" HT.  | B&B   |         |
| 18                            | JSB | JUNIPERUS SQUAMATA 'BLUE STAR'                  | BLUE STAR JUNIPER                | 12" HT. | B&B   |         |
| 6                             | VIB | VIBURNUM PLICATUM TOMENTOSUM 'SUMMER SNOWFLAKE' | SUMMER SNOWFLAKE                 | 36" HT. | B&B   |         |
| PERENNIALS/ORNAMENTAL GRASSES |     |   |                                  |         |       |         |
| 43                            | HEM | HEMEROCALLIS 'STELLA D'ORO'                     | STELLA D'ORO DWARF DAYLILY       | 1 GAL.  | CONT  |         |
| 38                            | SAL | SALVIA X SYLVESTRIS 'MAINACHT'                  | MAY NIGHT SALVIA                 | 1 GAL.  | CONT  |         |
| 18                            | CAK | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'      | KARL FOERSTER FEATHER REED GRASS | 2 GAL.  | CONT  |         |
| 41                            | NEP | NEPETA X FAASSENII 'WALKER'S LOW'               | WALKER'S LOW CATMINT             | 1 GAL.  | CONT  |         |



**3 SOUTHEAST ENTRANCE LANDSCAPE ENLARGEMENT PLAN**  
SCALE 1" = 10'



**4 US 23 LANDSCAPE TREATMENT**  
SCALE 1" = 10'

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |

LANDSCAPE ENLARGEMENT PLANS AND SITE DETAILS

SHEETZ PENNY WAY  
PREPARED FOR  
BIRD & BULL ENGINEERS & SURVEYORS, INC.  
3500 SNOUFFER RD #225 COLUMBUS, OH 43235

Paris Planning & Design  
LANDSCAPE ARCHITECTURE  
2425 N. 5th Street  
Columbus, OH 43215  
p. 614.487.1904  
www.parisplanninganddesign.com

|         |        |
|---------|--------|
| DATE    | 5/1/20 |
| PROJECT | 20016  |
| SHEET   |        |

L-2









**LANDSCAPE PLANT LIST - US 23**

| ABRV. | QUAN. | SCIENTIFIC NAME                      | COMMON NAME                    | SIZE       | REMARKS   | TYPE                  |
|-------|-------|--------------------------------------|--------------------------------|------------|-----------|-----------------------|
| AM AB | 10    | AMELANCHLER 'AUTUMN BRILLIANCE'      | AUTUMN BRILLIANCE SERVICEBERRY | 5' HEIGHT  | B&B       | ORNAMENTAL TREE       |
| IT VA | 31    | ITEA VIRGINICA 'HENRY'S GARNET'      | HENRY'S GARNET SWEETSPIRE      | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| JU HO | 75    | JUNIPERUS HORIZONTALIS 'WILTONI'     | BLUE RUG JUNIPER               | 18" SPREAD | CONTAINER | EVERGREEN GROUNDCOVER |
| MA SN | 10    | MALUS 'SNOWDRIFT'                    | SNOWDRIFT CRABAPPLE            | 5' HEIGHT  | B&B       | ORNAMENTAL TREE       |
| PA VI | 61    | PANICUM VIRGATUM 'SHENANDOAH'        | SHENANDOAH SWITCHGRASS         | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| SA SY | 118   | SALVIA X SYLVESTRIS 'MAINACHT'       | WOOD SAGE                      | 1 GALLON   | CONTAINER | HERBACEOUS PERENNIAL  |
| VI PL | 81    | VIBURNUM PLICATUM 'SUMMER SNOWFLAKE' | SUMMER SNOWFLAKE VIBURNUM      | 5 GALLON   | CONTAINER | DECIDUOUS SHRUB       |

**LANDSCAPE PLANT LIST - PARKING LOT**

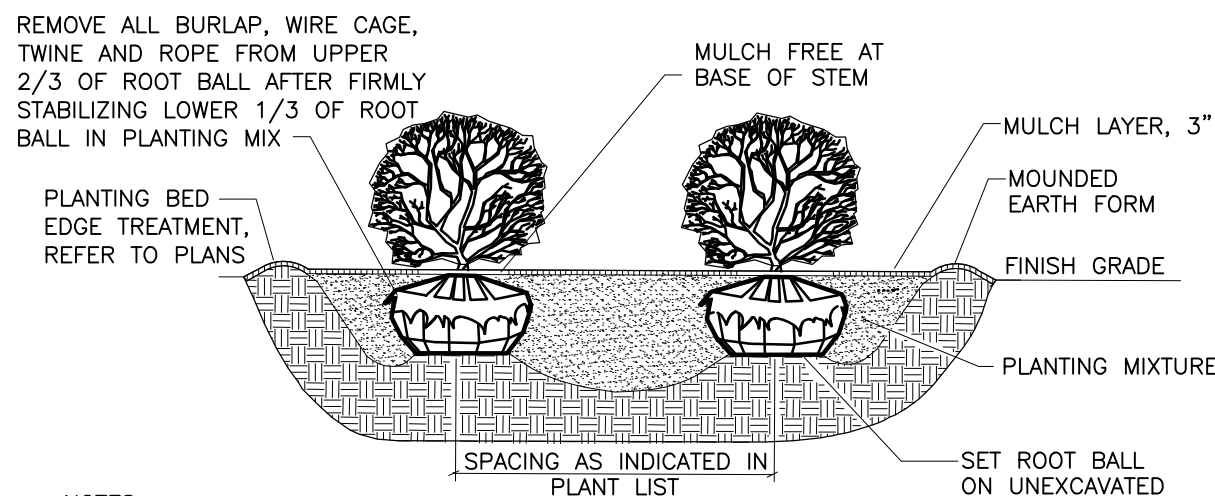
| ABRV. | QUAN. | SCIENTIFIC NAME                            | COMMON NAME                | SIZE       | REMARKS   | TYPE                  |
|-------|-------|--|----------------------------|------------|-----------|-----------------------|
| AC BU | 9     | ACER BURGERIANUM                           | TRIDENT MAPLE              | 3" CALIPER | B&B       | DECIDUOUS TREE        |
| BU GG | 169   | BUXUS 'GREEN GEM'                          | GREEN GEM BOXWOOD          | 3 GALLON   | CONTAINER | EVERGREEN SHRUB       |
| CA AC | 58    | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' | FEATHER REED GRASS         | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| FO GA | 52    | FOTHERGILLA GARDENII                       | DWARF FOTHERGILLA          | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| HE FC | 39    | HEMEROCALLIS 'STELLA DE ORO'               | STELLA DE ORO DAYLILY      | 1 GALLON   | CONTAINER | HERBACEOUS PERENNIAL  |
| JU CO | 105   | JUNIPERUS CONFERTA 'BLUE PACIFIC'          | BLUE PACIFIC SHORE JUNIPER | 18" SPREAD | CONTAINER | EVERGREEN GROUNDCOVER |
| LI MU | 181   | LIRIOPE MUSCARI 'BIG BLUE'                 | BIG BLUE LIRIOPE           | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| PE AL | 4     | PENNISETUM ALOPECUROIDES 'HAMELN'          | DWARF FOUNTAIN GRASS       | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| PO FR | 6     | POTENTILLA FRUITICOSA 'MANGO TANGO'        | MANGO TANGO POTENTILLA     | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| PR GL | 56    | PRUNUS GLANDULOSA 'SINENSIS'               | DWARF FLOWERING ALMOND     | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| SY ME | 21    | SYRINGA MEYERI                             | DWARF KOREAN LILAC         | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| UL PA | 11    | ULMUS 'PATRIOT'                            | PATRIOT ELM                | 3" CALIPER | B&B       | DECIDUOUS TREE        |
| VI NU | 58    | VIBURNUM NUDUM 'WINTERHUR'                 | WINTERHUR VIBURNUM         | 5 GALLON   | CONTAINER | EVERGREEN SHRUB       |
| ZE SE | 18    | ZELKOVA SERRATA 'GREEN VASE'               | GREEN VASE ZELKOVA         | 3" CALIPER | B&B       | DECIDUOUS TREE        |

**LANDSCAPE PLANT LIST - POND**

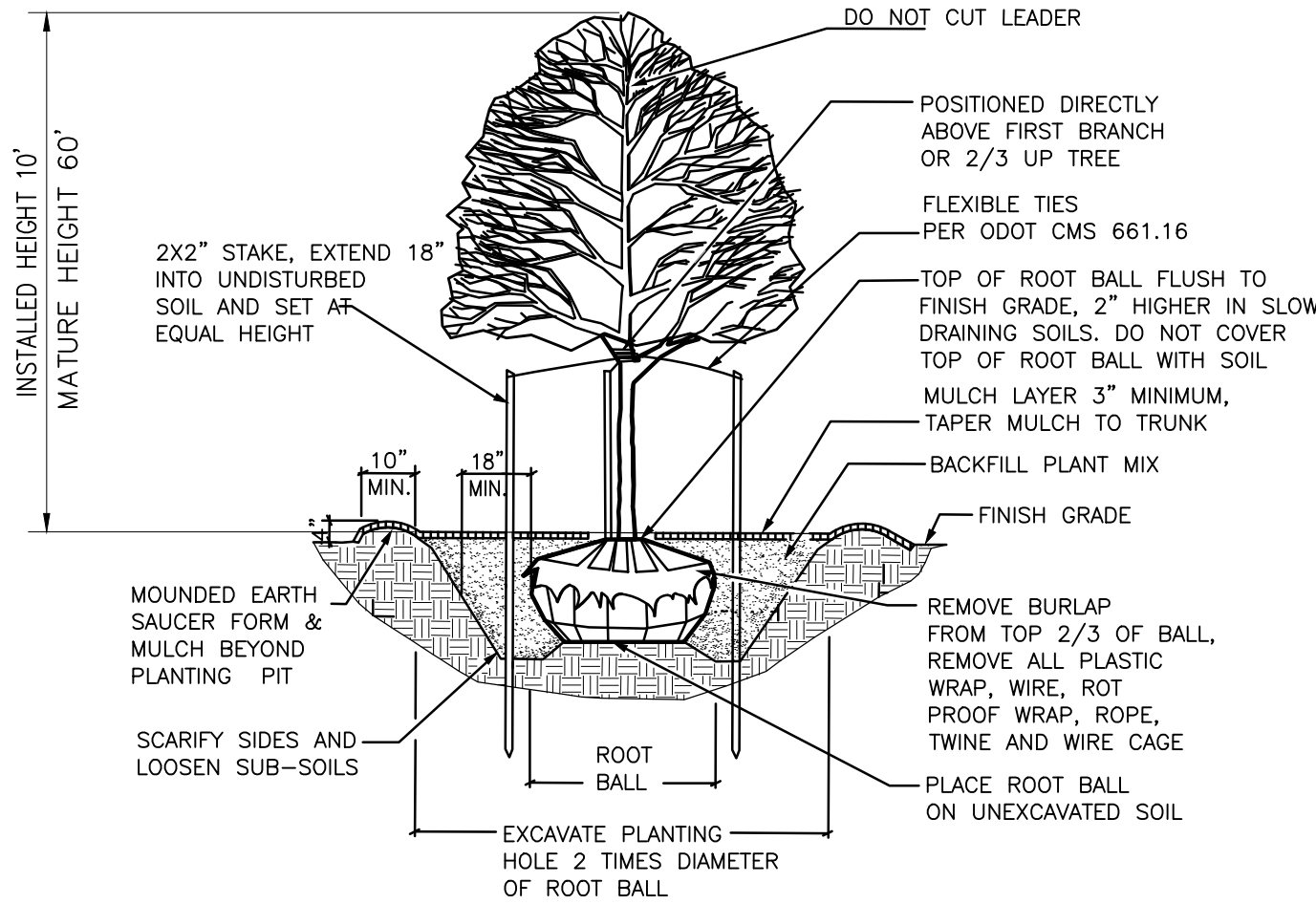
| ABRV. | QUAN. | SCIENTIFIC NAME                     | COMMON NAME            | SIZE       | REMARKS   | TYPE              |
|-------|-------|-------------------------------------|------------------------|------------|-----------|-------------------|
| CA OV | 10    | CARYA OVATA                         | SHAGBARK HICKORY       | 3" CALIPER | B&B       | DECIDUOUS TREE    |
| IL VE | 13    | ILEX VERTICILLATA 'WINTER RED'      | WINTER RED WINTERBERRY | 3" CALIPER | B&B       | DECIDUOUS SHRUB   |
| PI GL | 8     | PICEA GLAUCA                        | WHITE SPRUCE           | 3" CALIPER | B&B       | EVERGREEN CONIFER |
| PI ST | 20    | PINUS STROBUS                       | EASTERN WHITE PINE     | 3" CALIPER | B&B       | EVERGREEN TREE    |
| QU BI | 2     | QUERCUS BICOLOR                     | SWAMP WHITE OAK        | 3" CALIPER | B&B       | DECIDUOUS TREE    |
| SY RE | 3     | SYRINGA RETICULATA                  | JAPANESE TREE LILAC    | 3" CALIPER | B&B       | DECIDUOUS TREE    |
| VI RH | 22    | VIBURNUM RHYTIDOPHYLLUM 'ALLEGHANY' | ALLEGHANY VIBURNUM     | 5 GALLON   | CONTAINER | DECIDUOUS SHRUB   |

**GENERAL LANDSCAPE PLANTING NOTES**

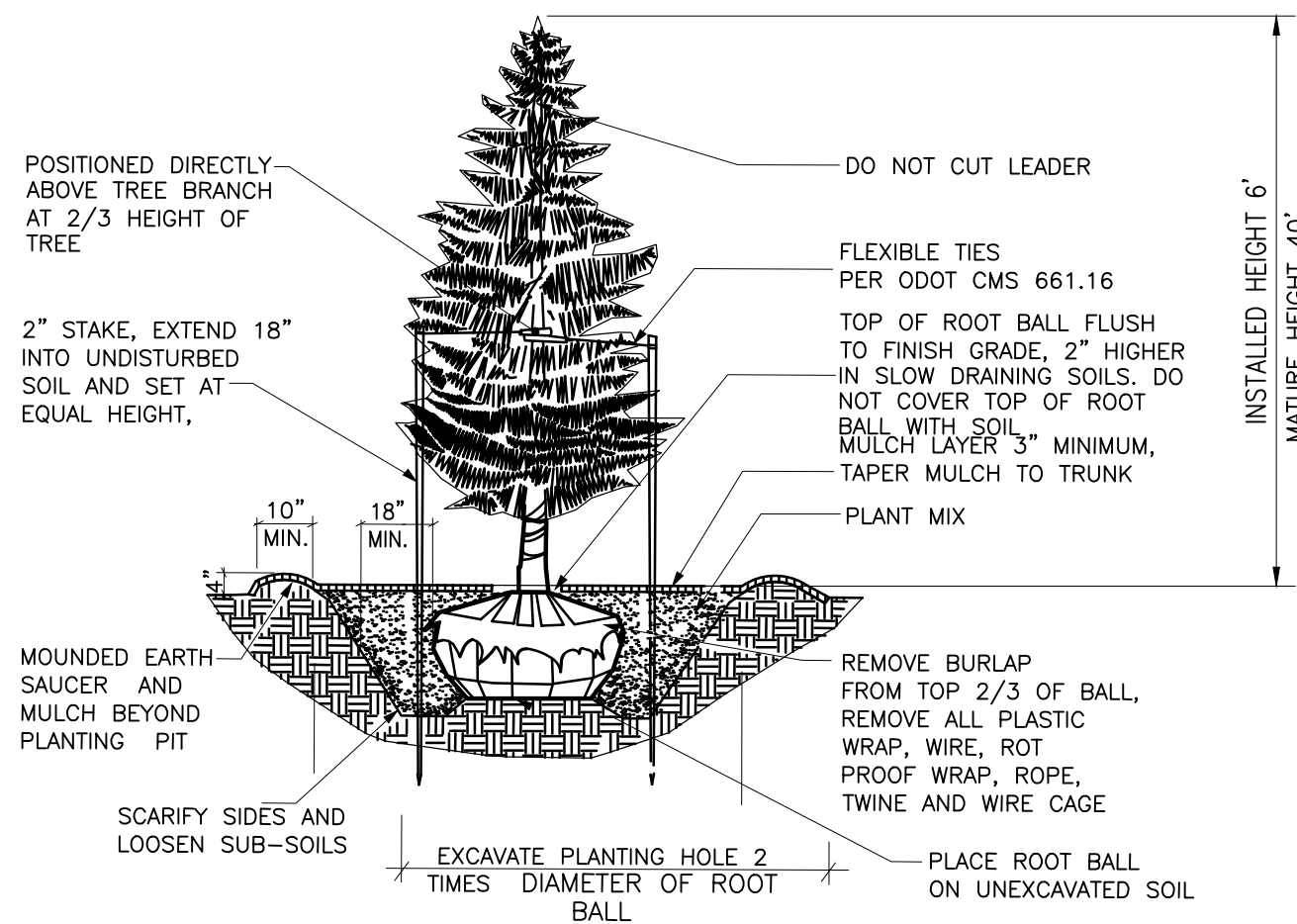
- THE CONTRACTOR SHALL PROVIDE A ONE YEAR WARRANTY ON ALL PLANTS AND VEGETATION PROPOSED ON THE LANDSCAPING PLAN. ANY TREES, SHRUBS, GROUND COVER OR OTHER VEGETATION PLANTED AS PART OF THIS PROJECT THAT DO NOT SURVIVE ONE YEAR FROM PLANTING SHALL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING AND COORDINATING WITH ALL PERTINENT UTILITY COMPANIES THREE WORKING DAYS IN ADVANCE OF ANY DIGGING. THE CONTRACTOR SHALL ASSUME SOLE RESPONSIBILITY FOR ANY COST INCURRED DUE TO DAMAGE OF ANY UTILITIES.
- REFER TO THE LANDSCAPE PLAN FOR ADDITIONAL NOTES. LANDSCAPE IMPROVEMENTS SHALL CONFORM TO THE LATEST EDITION OF TDOT CONSTRUCTION SPECIFICATIONS.
- ALL PLANTING MATERIALS: SHALL BE PLANTED PER TDOT SPECIFICATIONS. EXISTING TREES TO REMAIN SHALL BE PRUNED TO REMOVE BROKEN, LOW HANGING AND OTHER UNDESIRABLE GROWTH TO ENSURE HEALTHY AND SYMMETRICAL NEW GROWTH.
- PLANTING BEDS: ONE MONTH BEFORE CULTIVATION AND AFTER DAYTIME TEMPERATURES HAVE WARMED TO 60° CONSISTENTLY, TREAT ALL PLANTING BEDS THAT ARE TO BE DEVELOPED IN AREAS OF EXISTING TURF WITH PRE-EMERGENT AND POST-EMERGENT TYPE HERBICIDES. USE A STATE-LICENSED PESTICIDE APPLICATOR TO APPLY THE HERBICIDE. REPEAT HERBICIDE APPLICATION TWO WEEKS LATER AND UNTIL ALL HERBACEOUS MATERIALS HAVE BEEN KILLED. BEFORE PLANTING, TOP DRESS ALL PLANTING BEDS WITH A MINIMUM OF 6 INCHES OF BACKFILL MIX, THEN CULTIVATE PLANTING AREA TO A DEPTH OF 6 INCHES USING A PLOW, DISC, OR ROTO-TILLER.
- BACKFILL MIX: FOR ALL PLANTINGS, USE BACKFILL MIX CONSISTING OF THE FOLLOWING:
  - A. ONE PART EXCAVATED SOIL.
  - B. ONE PART TOPSOIL.
  - C. ONE PART EPA RATED CLASS IV COMPOST.
  - D. A SLOW RELEASE COMMERCIAL FERTILIZER (0-20-20 OR EQUAL) ADDED AT A RATE OF 5 POUNDS PER CUBIC YARD TO THE BACKFILL MIX.
  - E. IF SOIL AREAS ARE OF HIGH PH (GREATER THAN 6.5), APPLY 1.25 POUNDS OF ELEMENTAL SULFUR PER CUBIC YARD OF BACKFILL MIX.
 NOTE: CONTRACTOR SHALL SUPPLY A DETAILED SOIL ANALYSIS PRIOR TO ALL PLANT BED PREPARATION. ANALYSIS SHALL INDICATE SOIL PH, TEXTURE, MAJOR NUTRIENTS, SALTS, ETC. SOIL ANALYSIS SHALL BE FROM A REPUTABLE, INDEPENDENT LAB. SOIL AMENDMENTS SHALL BE INCORPORATED INTO BACKFILL/PLANT MIX AS RECOMMENDED BY THE INDEPENDENT LAB.
- MULCH: SMOOTH AND SHAPE THE BACKFILL MIX TO FORM A SHALLOW BASIN SLIGHTLY LARGER THAN THE PLANTING HOLE. MULCH ALL PLANTING AREAS WITH A LAYER OF FINELY SHREDDED HARDWOOD BARK OF UNIFORM TEXTURE & SIZE. PLANTS GROUPED IN MASSES SHALL HAVE THE ENTIRE CONTIGUOUS PLANTING BED OR ISLAND MULCHED. USE SHREDDED HARDWOOD BARK AGED MIN. ONE YEAR, RAKE AND SMOOTH THE ENTIRE AREA OF THE PLANTING BEDS, MULCH TO A DEPTH OF 3 INCHES. AFTER MULCHING AND BEFORE WATERING, ADD A SLOW RELEASE COMMERCIAL FERTILIZER (12-12-12 OR EQUAL), IN GRANULAR FORM, TO THE TOP OF THE MULCH AT A RATE OF 5 POUNDS PER 1000 SQUARE FEET. DO NOT ALLOW FERTILIZER TO CONTACT THE STEMS, BRANCHES, ROOTS OR LEAVES.
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- RESTORATION OF DISTURBED AREAS FOR NEW LAWN: ALL DISTURBED AREAS NOT COVERED BY BUILDING, PAVEMENT OR LANDSCAPE PLANTING BEDS SHALL BE PREPARED FOR GRASS SEED AND SEEDED. LOOSEN RUTS AND WORK THE SOIL AREAS TO A MINIMUM OF 6" DEEP PRIOR TO FINE GRADING AND SEEDING WORK. AREAS TO RECEIVE GRASS SEED SHALL HAVE A MIN. 4" TOPSOIL PLACED, SEEDED AND A STRAW/MULCH BLANKET COVER PLACED OVER THE SEEDED AREAS PER KYTC SPECIFICATIONS. FERTILIZE WITH ONE POUND OF ACTUAL NITROGEN PER 1000 SQUARE FEET WITH A SLOW RELEASE COMMERCIAL STARTER FERTILIZER (LESCO 18-24-12 OR EQUAL).
- LANDSCAPE TREES, SHRUBS AND PERENNIAL WATERING: THE CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING, DELIVERING, APPLYING, MEASURING AND SCHEDULING A SUFFICIENT AMOUNT OF WATER NECESSARY TO KEEP EACH PLANT IN A HEALTHY GROWING CONDITION THROUGHOUT THE PERIOD OF ESTABLISHMENT. THE CONTRACTOR SHALL APPLY 1" OF WATER PER WEEK TO ALL NEW PLANTS. THE CONTRACTOR SHALL INSTALL & MAINTAIN SUPPLEMENTAL DRIP WATERING TREE BAGS (SUCH AS 20 GALLON TREE GATOR WATER BAG) TO PROVIDE ADEQUATE, SLOW RELEASE OF WATER. WATER BAGS SHALL BE REMOVED AT THE END OF THE SECOND GROWING SEASON.
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  - SR 4100 PERENNIAL RYEGRASS 20%
  - MERIT KENTUCKY BLUEGRASS 10%



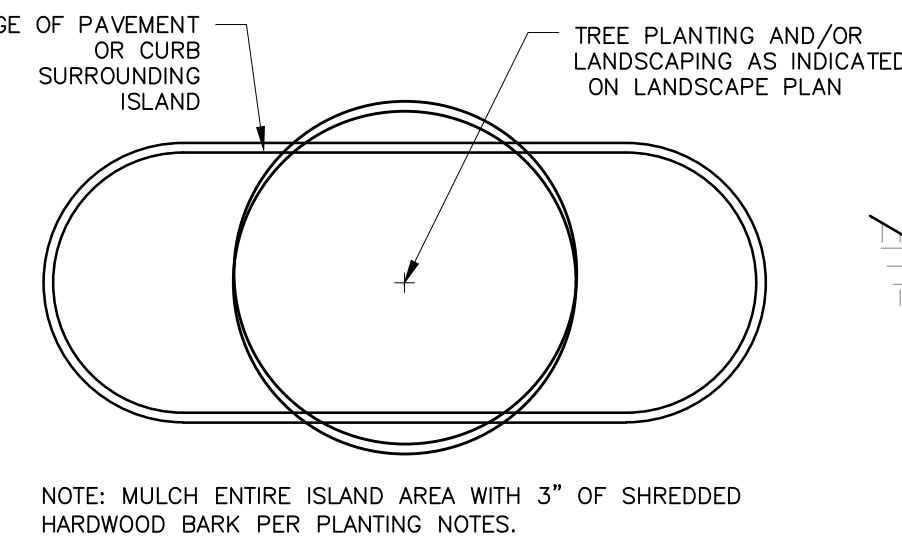
NOTES:  
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SHRUBS SHALL BEAR SAME RELATION TO FINISH GRADE AS THEY BORE TO EXISTING GRADE IN THE PREVIOUSLY PLANTED CONDITION.  
**MASS SHRUB PLANTING DETAIL (B&B OR CONTAINER)**  
NO SCALE



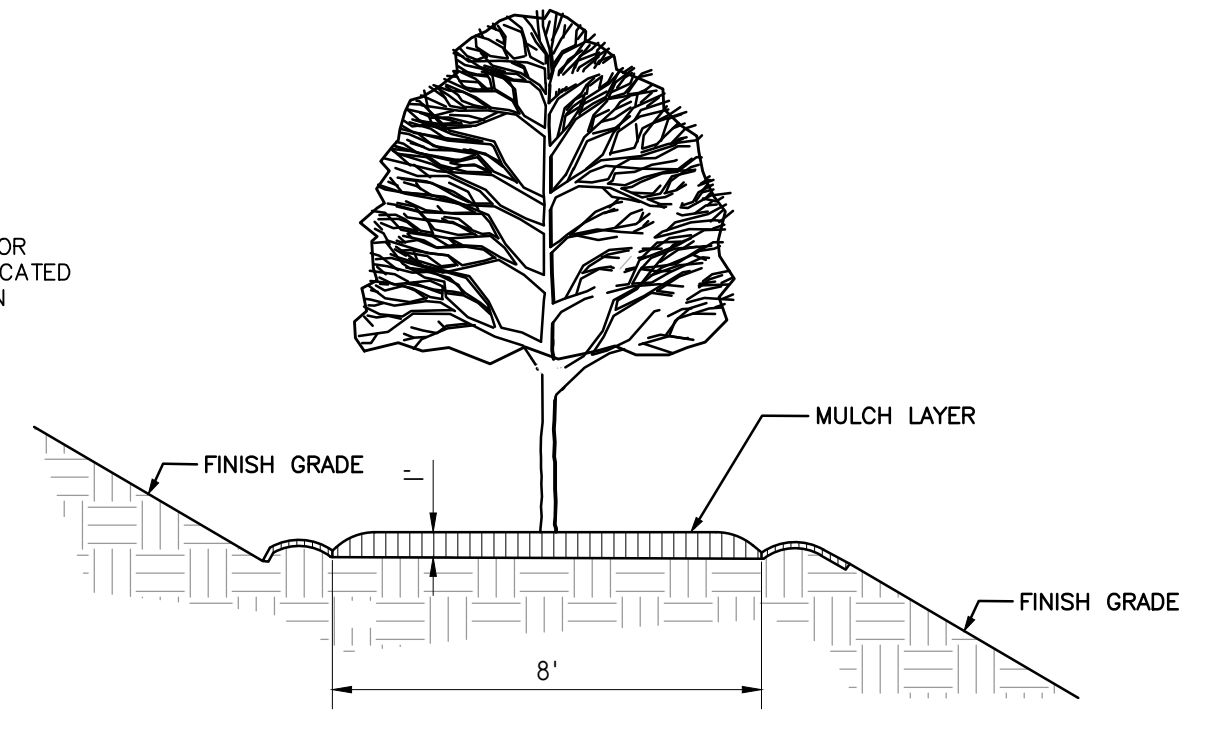
**DECIDUOUS TREE PLANTING DETAIL**  
NO SCALE



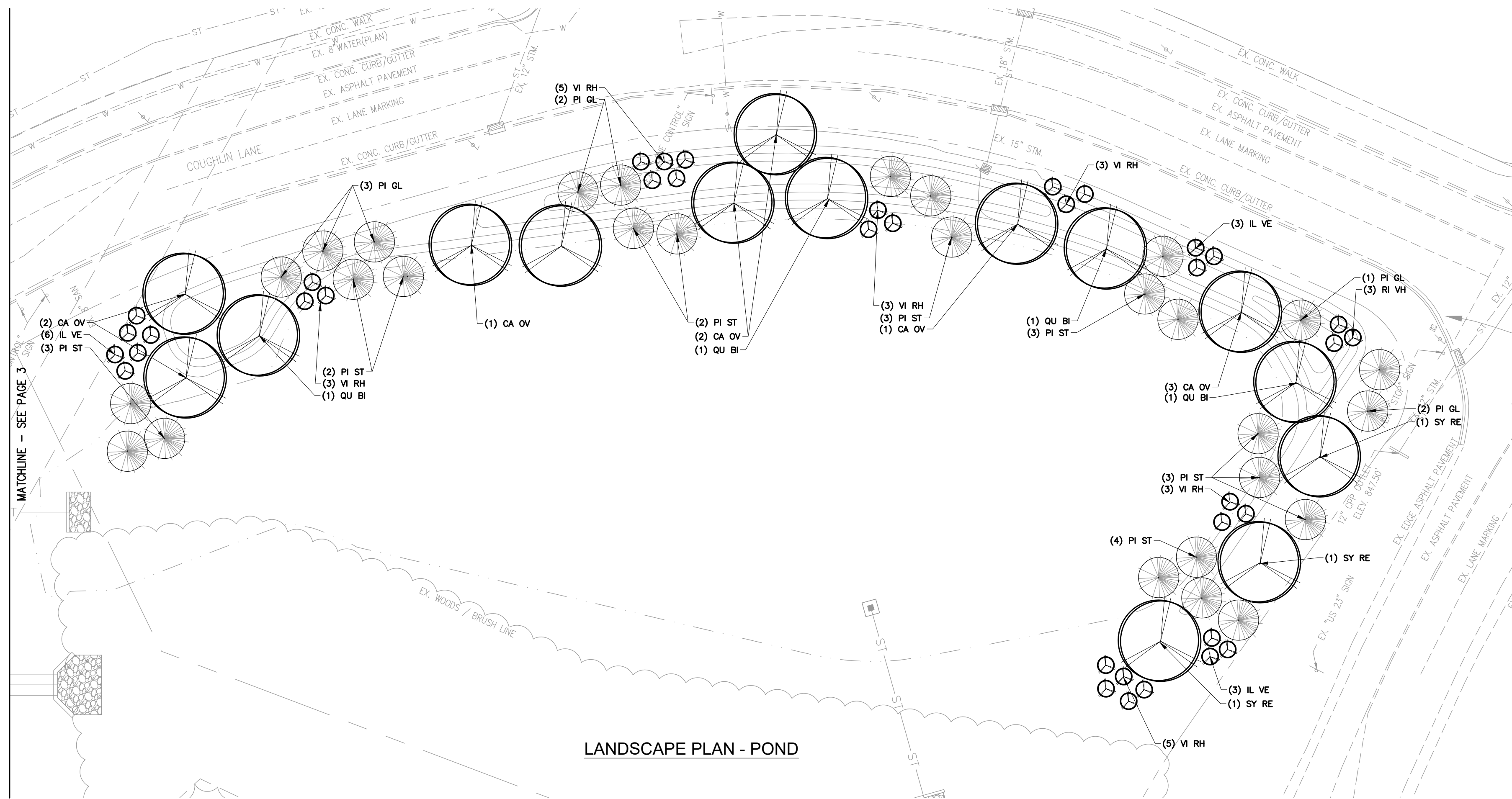
**EVERGREEN TREE PLANTING DETAIL**  
NO SCALE



**TYPICAL ISLAND MULCHING DETAIL**  
NO SCALE

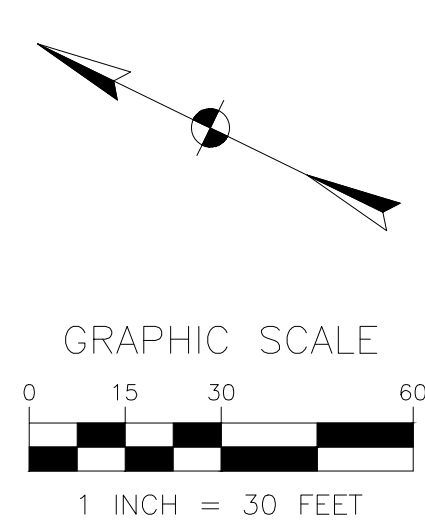


**MOUNDING DETAIL**  
NO SCALE  
NOTE: SEE ORIGINAL LANDSCAPE PLANS FOR PLANTING DETAILS.



**LANDSCAPE PLAN - POND**

- LEGEND**
- PR DECIDUOUS TREE
  - PR DECIDUOUS FLOWERING TREE
  - PR EVERGREEN TREE
  - PR DECIDUOUS FLOWERING SHRUB
  - PR DECIDUOUS FLOWERING SHRUB
  - PR EVERGREEN SHRUB
  - ORNAMENTAL GRASS FLOWERING PERENNIAL



DESCRIPTION

DATE

NO.

1160 DUBLIN ROAD  
SUITE 100  
COLUMBUS, OH 43215  
TEL: 614.441.4222  
FAX: 888.488.7340

PROJECT DATE: 04/08/2020  
PROJECT NO: D2910004  
DRAWN BY: DJJ  
CHECKED BY: RLV

TECHNICAL SKILL  
CREATIVE SPIRIT.

**Mannik Smith Group**  
www.MannikSmithGroup.com

PREPARED FOR:  
**DELAWARE DEVELOPMENT, LTD.**

FINAL DEVELOPMENT PLANS FOR  
**COUGHLIN'S CROSSING PHASE 2**  
SUBAREA 5  
CITY OF DELAWARE, OHIO

**LANDSCAPE PLAN POND, NOTES, AND DETAILS**

4  
4



**LANDSCAPE PLANT LIST - US 23**

| ABRV. | QUAN. | SCIENTIFIC NAME                      | COMMON NAME                    | SIZE       | REMARKS   | TYPE                  |
|-------|-------|--------------------------------------|--------------------------------|------------|-----------|-----------------------|
| AM AB | 5     | AMELANCHLER 'AUTUMN BRILLIANCE'      | AUTUMN BRILLIANCE SERVICEBERRY | 5' HEIGHT  | B&B       | ORNAMENTAL TREE       |
| MA SN | 4     | MALUS 'SNOWDRIFT'                    | SNOWDRIFT CRABAPPLE            | 5' HEIGHT  | B&B       | ORNAMENTAL TREE       |
| VI PL | 45    | VIBURNUM Plicatum 'SUMMER SNOWFLAKE' | SUMMER SNOWFLAKE VIBURNUM      | 5 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| IT VA | 36    | ITEA VIRGINICA 'HENRY'S GARNET'      | HENRY'S GARNET SWEETSPIRE      | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| SA SY | 49    | SALVIA X SYLVESTRIS 'MAINACHT'       | WOOD SAGE                      | 1 GALLON   | CONTAINER | HERBACEOUS PERENNIAL  |
| PA VI | 45    | PANICUM VIRGATUM 'SHENANDOAH'        | SHENANDOAH SWITCHGRASS         | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| JU HO | 30    | JUNIPERUS HORIZONTALIS 'WILTONII'    | BLUE RUG JUNIPER               | 18" SPREAD | CONTAINER | EVERGREEN GROUNDCOVER |

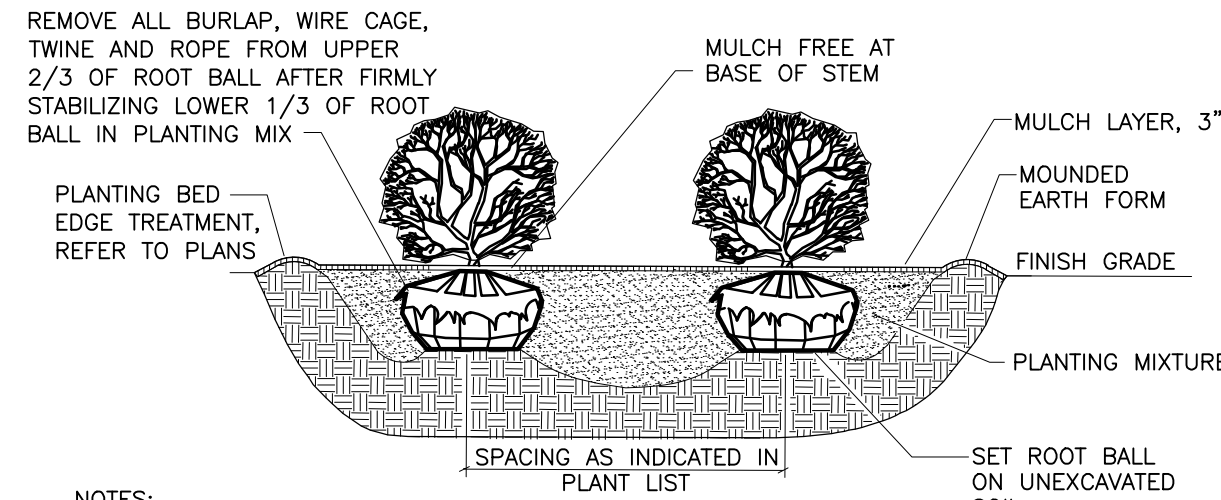
**LANDSCAPE PLANT LIST - PARKING LOT**

| ABRV. | QUAN. | SCIENTIFIC NAME                            | COMMON NAME                | SIZE       | REMARKS   | TYPE                  |
|-------|-------|--|----------------------------|------------|-----------|-----------------------|
| AC BU | 6     | ACER BUERGERIANUM                          | TRIDENT MAPLE              | 3" CALIPER | B&B       | DECIDUOUS TREE        |
| ZE SE | 5     | ZELKOVA SERRATA 'GREEN VASE'               | GREEN VASE ZELKOVA         | 3" CALIPER | B&B       | DECIDUOUS TREE        |
| UL PA | 6     | ULMUS 'PATRIOT'                            | PATRIOT ELM                | 3" CALIPER | B&B       | DECIDUOUS TREE        |
| VI NU | 29    | VIBURNUM NUUDUM 'WINTERTHUR'               | WINTERTHUR VIBURNUM        | 5 GALLON   | CONTAINER | EVERGREEN SHRUB       |
| BU GG | 67    | BUXUS 'GREEN GEM'                          | GREEN GEM BOXWOOD          | 3 GALLON   | CONTAINER | EVERGREEN SHRUB       |
| PO FR | 14    | POTENTILLA FRUTICOSA 'MANGO TANGO'         | MANGO TANGO POTENTILLA     | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| FO GA | 20    | FOTHERGILLA GARDENII                       | DWARF FOTHERGILLA          | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| SY ME | 16    | SYRINGA MEYERI                             | DWARF KOREAN LILAC         | 3 GALLON   | CONTAINER | DECIDUOUS SHRUB       |
| CA AC | 35    | CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' | FEATHER REED GRASS         | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| LI MU | 33    | LIRIOPE MUSCARI 'BIG BLUE'                 | BIG BLUE LIRIOPE           | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| PE AL | 45    | PENNISSETUM ALOPECUROIDES 'HAMELN'         | DWARF FOUNTAIN GRASS       | 1 GALLON   | CONTAINER | ORNAMENTAL GRASS      |
| HE FC | 54    | HEMEROCALLIS 'STELLA DE ORO'               | STELLA DE ORO DAYLILY      | 1 GALLON   | CONTAINER | HERBACEOUS PERENNIAL  |
| JU CO | 65    | JUNIPERUS CONFERTA 'BLUE PACIFIC'          | BLUE PACIFIC SHORE JUNIPER | 18" SPREAD | CONTAINER | EVERGREEN GROUNDCOVER |

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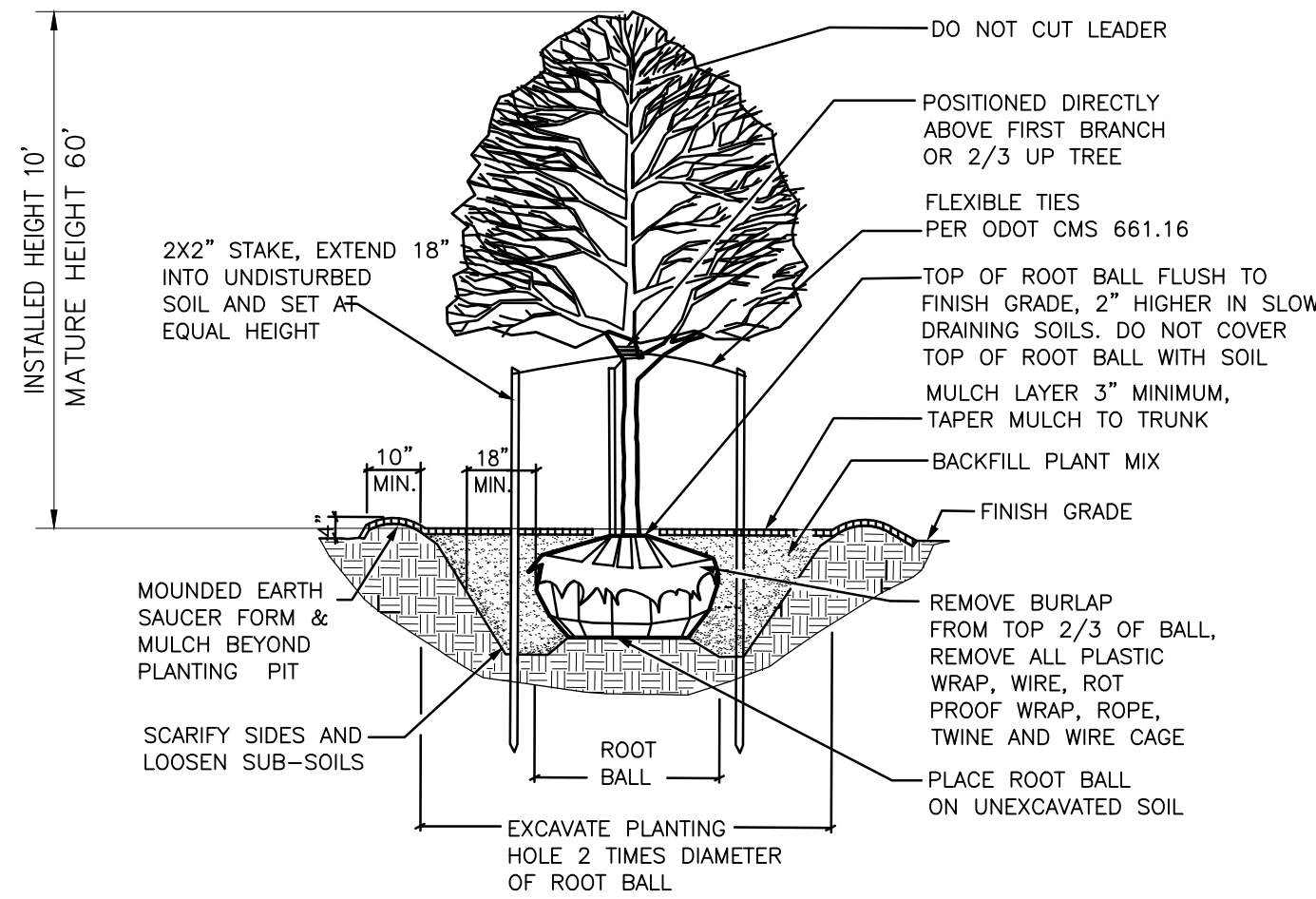
|                             |     |
|-----------------------------|-----|
| TITAN TALL-TYPE TURF FESCUE | 70% |
| SR 4100 PERENNIAL RYEGRASS  | 20% |
| MERIT KENTUCKY BLUEGRASS    | 10% |



NOTES:  
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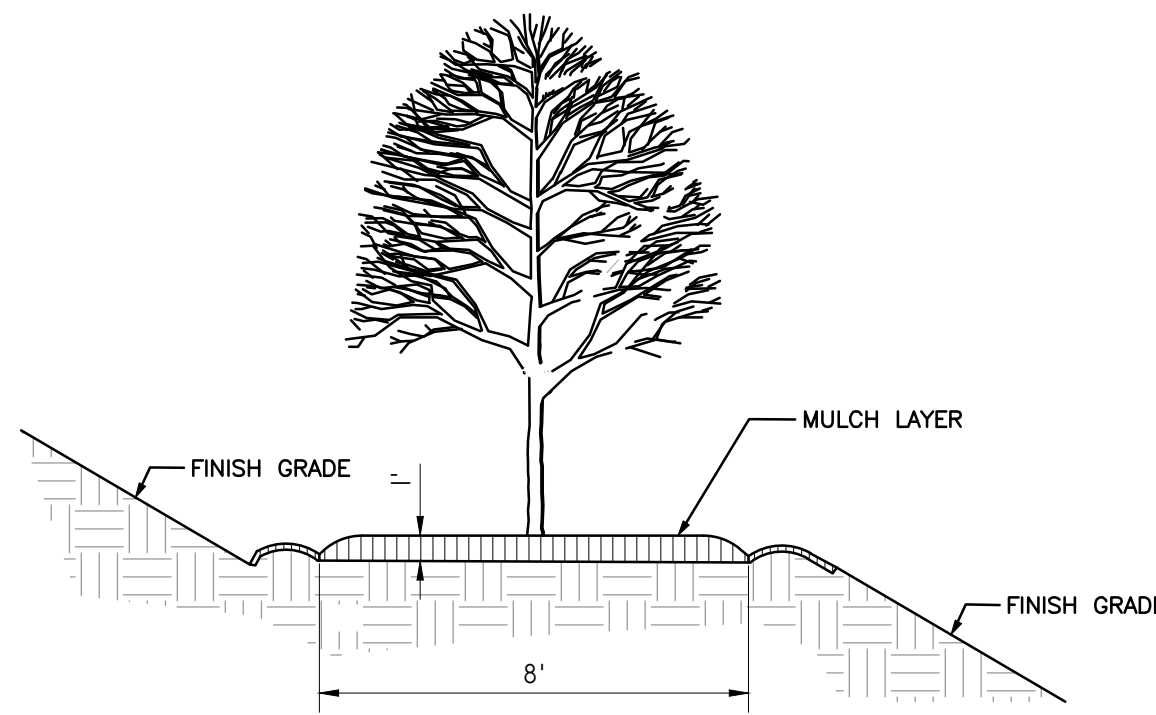
**MASS SHRUB PLANTING DETAIL (B&B OR CONTAINER)**

NO SCALE



**DECIDUOUS TREE PLANTING DETAIL**

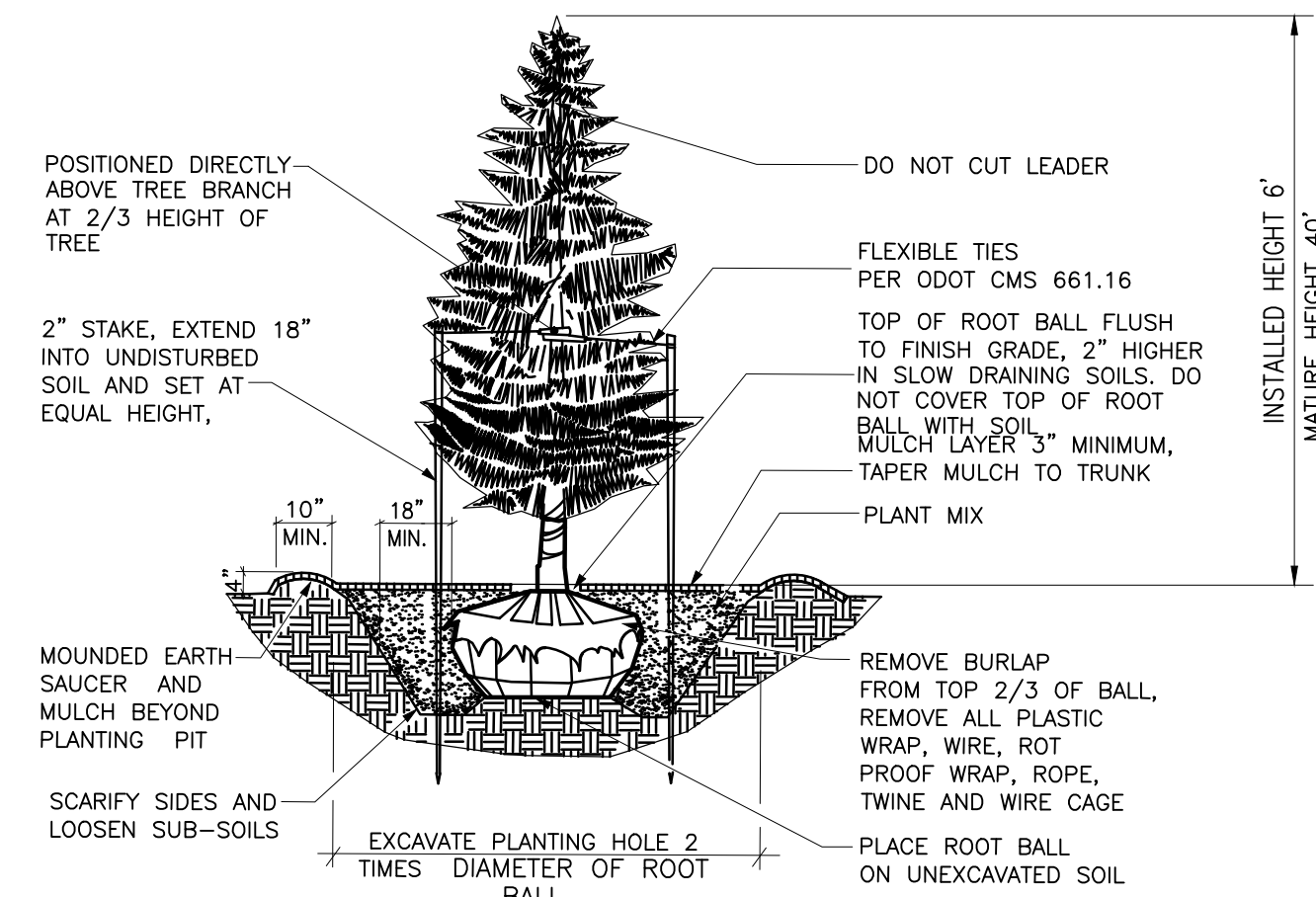
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**MOUNDING DETAIL**

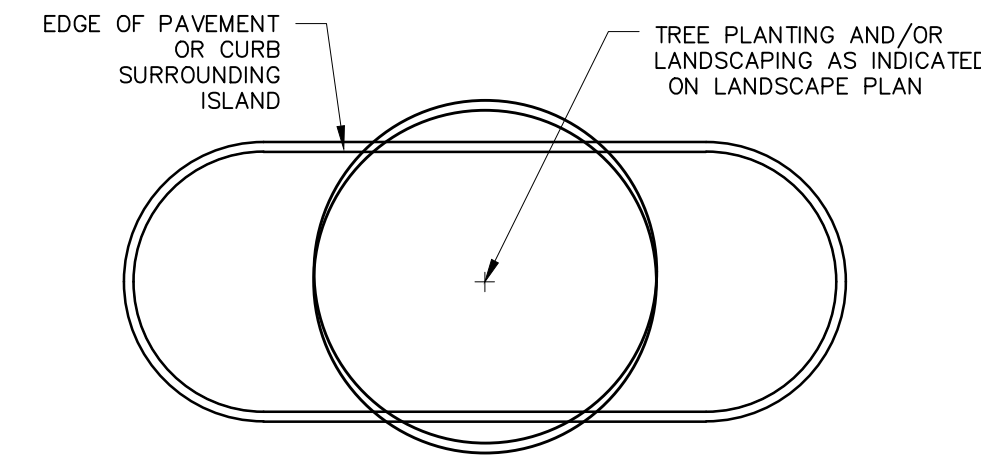
NO SCALE

NOTE: SEE ORIGINAL LANDSCAPE PLANS FOR PLANTING DETAILS.



**EVERGREEN TREE PLANTING DETAIL**

NO SCALE



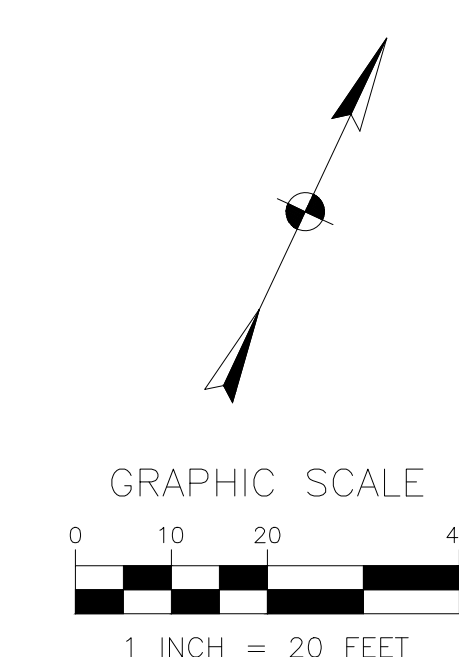
NOTE: MULCH ENTIRE ISLAND AREA WITH 3" OF SHREDDED HARDWOOD BARK PER PLANTING NOTES.

**TYPICAL ISLAND MULCHING DETAIL**

NO SCALE

**LEGEND**

- PR DECIDUOUS TREE
- PR DECIDUOUS FLOWERING TREE
- PR EVERGREEN TREE
- PR DECIDUOUS FLOWERING SHRUB
- PR DECIDUOUS FLOWERING SHRUB
- PR EVERGREEN SHRUB



1160 DUBLIN ROAD  
 SUITE 100  
 COLUMBUS, OH 43215  
 TEL: 614.441.4222  
 FAX: 888.486.7340

PROJECT DATE: 03/04/2020  
 PROJECT NO: D2910003  
 DRAWN BY: DJJ  
 CHECKED BY: RLJ

TECHNICAL SKILL:  
 CREATIVE SPIRIT.

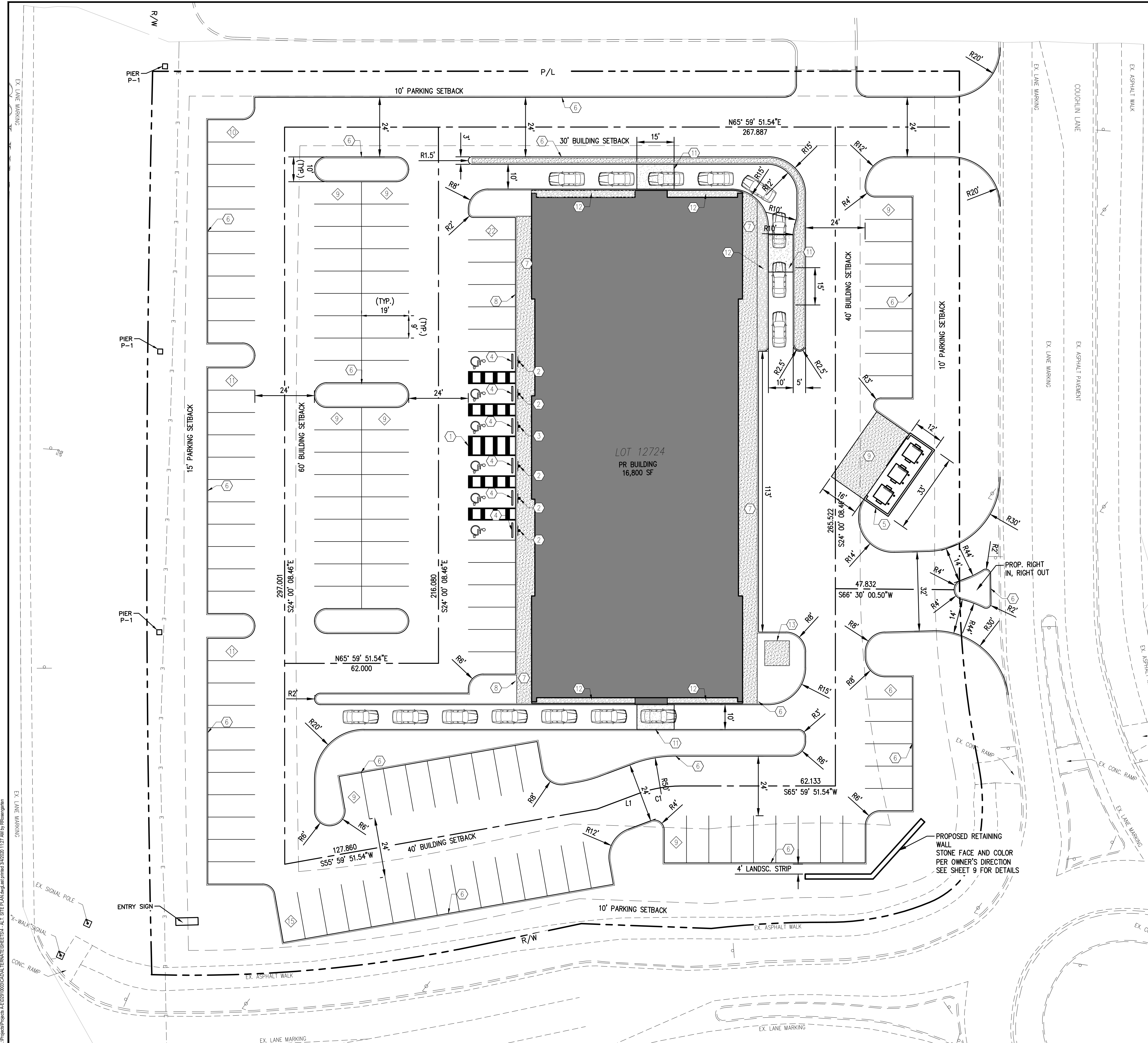
Mannik Smith Group  
 www.MannikSmithGroup.com

PREPARED FOR:  
 DELAWARE DEVELOPMENT LTD

FINAL DEVELOPMENT PLAN FOR  
 COUGHLIN'S CROSSING PHASE 2  
 LOT 12724  
 CITY OF DELAWARE, OHIO

LANDSCAPE PLAN

13  
 14



- LEGEND**
- PR CURB & PAVEMENT
  - P/L- PROPERTY LINE
  - R/W- RIGHT OF WAY
  - DRIVEWAY CENTERLINE
  - PARKING COUNT
- \*CURB RADII ARE 5' UNLESS DIMENSIONED OTHERWISE

- CODED NOTES**
- 1 ADA ACCESSIBLE PARKING. SEE GRADING DETAILS FOR DIMENSIONS.
  - 2 ADA ACCESSIBLE PARKING SIGN PER DETAIL ON SHEET 3.
  - 3 ADA VAN ACCESSIBLE PARKING SIGN PER DETAIL ON SHEET 3.
  - 4 WHEEL STOP PER DETAIL ON SHEET 3.
  - 5 TRASH CORRAL ENCLOSURE. SEE ARCHITECTURAL PLANS FOR DETAILS.
  - 6 PR 18" CURB PER STANDARD DRAWING RDWD-22.0.
  - 7 PR SIDEWALK. SEE SECTION ON SHEET 3.
  - 8 INTEGRAL CURB AND WALK SEE DETAIL ON SHEET 3.
  - 9 TRASH CORRAL CONCRETE PAD. SEE DETAIL ON SHEET 3.
  - 10 DRIVE ENTRANCE PER STANDARD DRAWING RDWD-10.0.
  - 11 DRIVE THRU CONCRETE PAD SEE DETAIL ON SHEET 3.
  - 12 2" RIVER ROCK. SEE LANDSCAPE PLAN.
  - 13 ELECTRIC TRANSFORMER PAD.

**SITE DATA**

PARCEL NUMBER: 41913034005000

TOTAL AREA: 2.64 AC  
 PERVIOUS AREA: 0.61 AC  
 IMPERVIOUS AREA: 2.03 AC

BUILDING SF: 16,800

PARKING REQUIRED: 146

PARKING PROVIDED: 123

ZONING: PMU

**LINE TABLE**

| NO. | LENGTH | BEARING        |
|-----|--------|----------------|
| L1  | 17.45  | S45°29'58.95"W |

**CURVE TABLE**

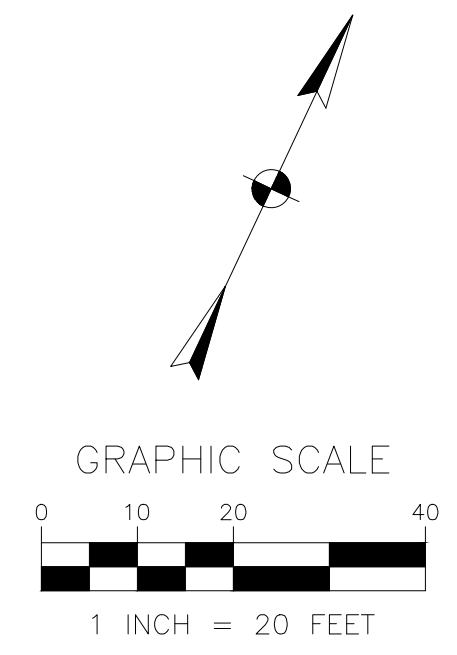
| NO. | LENGTH | RADIUS | DELTA     | CHORD | CHORD BEARING    |
|-----|--------|--------|-----------|-------|------------------|
| C1  | 17.89  | 50     | 20°29'53" | 17.79 | S55° 44' 55.24"W |

**PROPERTY LINE/RIGHT OF WAY LINE TABLE**

| NO. | LENGTH | BEARING     |
|-----|--------|-------------|
| L3  | 52.38  | S68°08'07"W |
| L4  | 42.22  | S54°07'05"W |

**PROPERTY LINE/RIGHT OF WAY CURVE TABLE**

| NO. | LENGTH | RADIUS | DELTA      | CHORD  | CHORD BEARING |
|-----|--------|--------|------------|--------|---------------|
| C19 | 75.87  | 385    | 011°17'29" | 75.75  | S29° 38' 53"E |
| C20 | 30.43  | 82     | 021°11'10" | 30.26  | S24° 19' 51E  |
| C21 | 33.15  | 33     | 057°33'13" | 31.77  | S14° 59' 41"W |
| C22 | 42.64  | 108    | 022°37'15" | 42.36  | S55° 04' 56"W |
| C23 | 46.44  | 385    | 006°54'40" | 46.41  | S62° 56' 13"W |
| C24 | 132.79 | 557    | 013°39'03" | 132.48 | S60° 52' 25"W |
| C52 | 364.04 | 7564   | 002°45'27" | 364.01 | N23° 56' 16"W |



FINAL DEVELOPMENT PLAN FOR  
**COUGHLIN'S CROSSING  
 PHASE 2**  
 LOT 12724  
 CITY OF DELAWARE, OHIO

PREPARED FOR:  
**DELAWARE  
 DEVELOPMENT LTD**

TECHNICAL SKILL:  
**CREATIVE SPIRIT.**

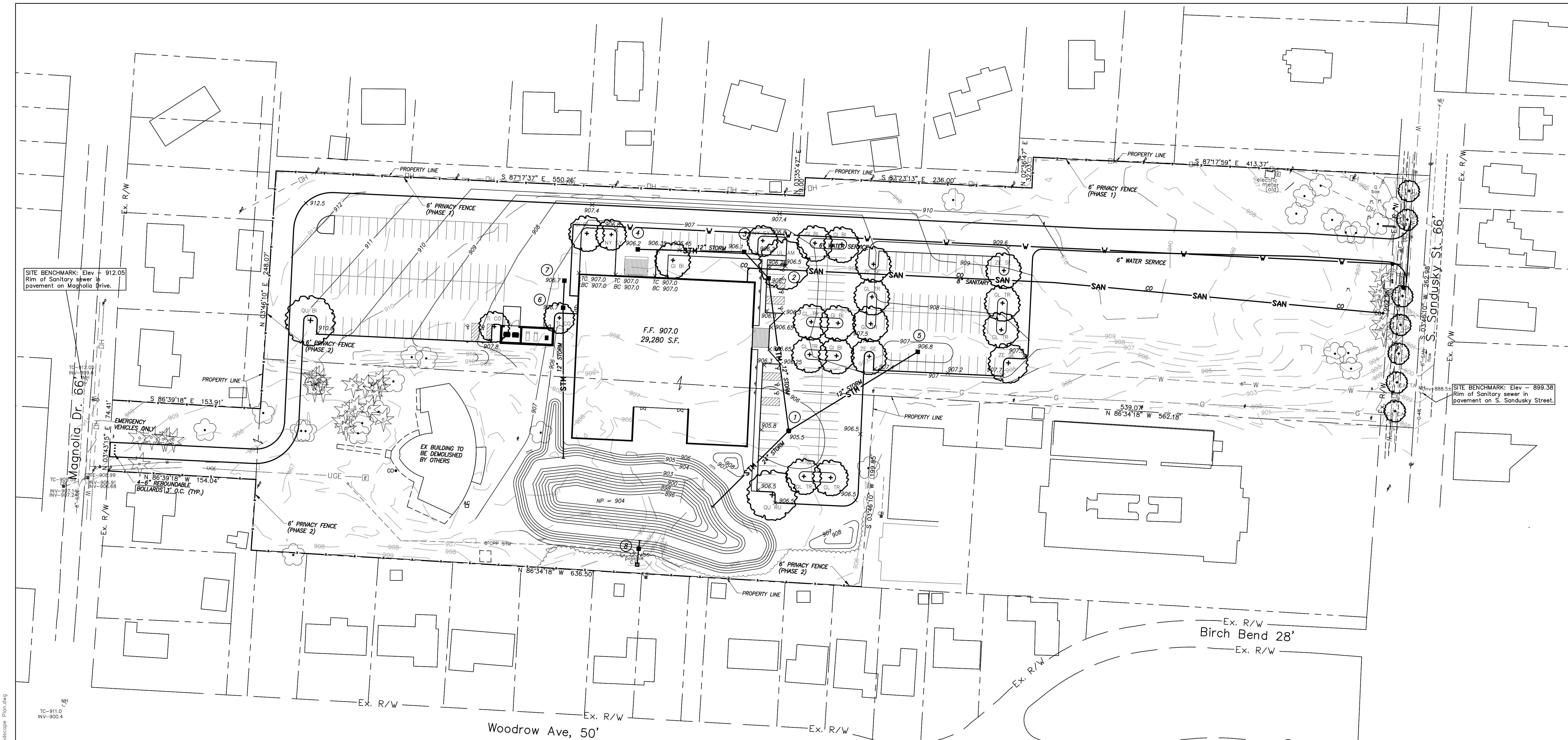
**Mannik  
 Smith  
 GROUP**  
 www.MannikSmithGroup.com

NO. DATE BY DESCRIPTION

|   |                          |                      |     |
|---|--------------------------|----------------------|-----|
| 1660 DUBLIN ROAD<br>SUITE 100<br>COLUMBUS, OH 43215<br>TEL: 614.441.4222<br>FAX: 888.488.7340 | PROJECT DATE: 03/04/2020 | PROJECT NO: D2910003 | RVL |
|   | DRAWN BY: DJJ            | CHECKED BY:          |     |

ALTERNATE  
 SITE PLAN

14  
 14



SITE BENCHMARK: Elev - 912.05  
Rim of Sanitary sewer in pavement on Magnolia Drive.

SITE BENCHMARK: Elev - 899.38  
Rim of Sanitary sewer in pavement on S. Sandusky Street.

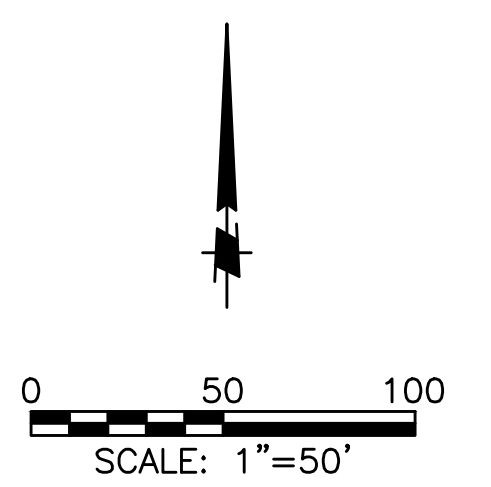
- PLANTING NOTES**
- ALL PLANTING PROCEDURES ARE SUBJECT TO THE REVIEW OF THE LANDSCAPE DESIGNER AND THE CONTRACTOR SHALL CORRECT ANY DEFICIENCIES FOUND AT NO ADDITIONAL COST TO THE OWNER.
  - SECURE PLANT MATERIAL AS SPECIFIED ON PLANS. IN THE EVENT THAT PLANT MATERIALS SPECIFIED ARE NOT AVAILABLE, CONTACT LANDSCAPE DESIGNER FOR APPROVED SUBSTITUTIONS. NO SUBSTITUTIONS WILL BE ALLOWED WITHOUT PRIOR WRITTEN APPROVAL BY THE LANDSCAPE DESIGNER.
  - VERIFY THAT ALL PLANTING PRODUCTS, PLANT MATERIAL, AND PLANT QUANTITIES DELIVERED TO THE SITE MATCH WHAT IS INDICATED ON THE PLANS AND SPECIFICATIONS.
  - PROTECT ALL PLANT MATERIAL DURING DELIVERY TO PREVENT DAMAGE TO ROOT BALLS, TRUNKS, BRANCHES AND DESSICATION OF LEAVES. PROTECT ALL PLANT MATERIAL DURING SHIPPING WITH SHADE CLOTH OR SHIP WITH ENCLOSED TRANSPORT. MAINTAIN PROTECTIONS AND

- HEALTH OF PLANT MATERIAL STORED ON SITE. HANDLE ALL TREES WITH NYLON STRAPS. NO CHAINS OR CABLES WILL BE ALLOWED. REMOVE UNACCEPTABLE PLANT MATERIAL IMMEDIATELY FROM THE SITE.
- ALL PLANT MATERIAL SHALL BE NURSERY GROWN, WELL FORMED, TRUE TO SPECIES, HARDENED OFF WITH VIGOROUS ROOT SYSTEMS, FULL CROWN AND CANOPIES, AND FREE FROM DISEASE, PESTS AND INSECTS, AND DEFECTS SUCH AS KNOTS, SUN SCALD, WINDBURN, LEAF DISCOLORATION, IRREGULAR BRANCHING OR INJURIES.
  - ALL ROOT BALLS SHALL CONFORM TO THE SIZE STANDARDS SET FORTH IN "AMERICAN STANDARDS FOR NURSERY STOCK".
  - TEST FILL ALL TREE AND PLANTING PITS WITH WATER, PRIOR TO PLANTING, TO ASSURE PROPER SOIL PERCOLATION. PITS WHICH DO NOT ADEQUATELY DRAIN SHALL BE FURTHER EXCAVATED TO A DEPTH SUFFICIENT FOR DRAINAGE TO OCCUR AND/OR BACKFILLED WITH SUITABLE DRAINAGE GRAVEL. NO ALLOWANCES SHALL BE MADE FOR PLANT MATERIAL LOSS DUE TO IMPROPER DRAINAGE. CONTRACTOR

- SHALL REPLACE LOST PLANT MATERIAL WITH SAME SIZE AND SPECIES AT NO ADDITIONAL COST TO OWNER.
- ALL PLANT MATERIALS INCLUDING RELOCATED PLANT MATERIAL, SHALL BE PLANTED IN A PROFESSIONAL MANNER TYPICAL TO THE INDUSTRY STANDARDS OF THE AREA TO ASSURE COMPLETE SURVIVABILITY OF ALL INSTALLED PLANT MATERIALS AS WELL AS TO PROVIDE AN AESTHETICALLY APPROVED PROJECT. CONTRACTOR SHALL REFER TO THE PLANTING DETAILS FOR MINIMUM SIZE AND WIDTH OF PLANTING PITS AND BEDS, GUYING AND STAKING, MULCHING, AND OTHER PLANTING REQUIREMENTS.
  - ALL PLANTING AREAS SHALL BE WEED FREE PRIOR TO PLANTING INSTALLATION.
  - REMOVE ALL PLANTING AND LANDSCAPE DEBRIS FROM THE PROJECT SITE AND SWEEP AND WASH CLEAN ALL PAVED AND FINISHED SURFACES AFFECTED BY THE LANDSCAPE INSTALLATION.
  - REFER TO GENERAL NOTES FOR ADDITIONAL INSTRUCTIONS.

**TREE LEGEND**

| KEY   | COMMON NAME                  | BOTANICAL NAME                             | SIZE        | CONDITION | SPACING  | QUANTITY |
|-------|------------------------------|--|-------------|-----------|----------|----------|
| TREES |                              |  |             |           |          |          |
| CA CA | AMERICAN HORNBEAM            | Carpinus caroliniana                       | 2" Cal.     | B&B       | Per Plan | 7        |
| GL TR | SKYLINE HONEYLOCUST          | Gleditsia triacanthos f. inermis 'Skycole' | 2" Cal.     | B&B       | Per Plan | 6        |
| TI CO | CORINTHIAN LITTLELEAF LINDEN | Tilia cordata 'Corzam'                     | 2" Cal.     | B&B       | Per Plan | 2        |
| GI BI | GINKGO                       | Ginkgo biloba                              | 2 1/2" Cal. | B&B       | Per Plan | 5        |
| ZE SE | JAPANESE ZELKOVA             | Zelkova serrata                            | 2 1/2" Cal. | B&B       | Per Plan | 4        |
| QU RU | NORTHERN RED OAK             | Quercus rubra                              | 2 1/2" Cal. | B&B       | Per Plan | 1        |
| QU BI | SWAMP WHITE OAK              | Quercus bicolor                            | 2" Cal.     | B&B       | Per Plan | 1        |
| UL AM | PRINCETON AMERICAN ELM       | Ulmus americana 'Princeton'                | 2 1/2" Cal. | B&B       | Per Plan | 1        |
| NY SY | BLACK GUM                    | Nyssa sylvatica                            | 2 1/2" Cal. | B&B       | Per Plan | 2        |
|       |                              |  |             |           | TOTAL    | 29       |





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Dedicated to your health.  
[www.delawarehealth.org](http://www.delawarehealth.org)

**DELAWARE PUBLIC HEALTH DISTRICT NEW HEADQUARTERS BUILDING**  
470 S SANDUSKY ST  
DELAWARE OHIO 43015

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**MOODY ENGINEERING**

**300 SPRUCE STREET SUITE 200 COLUMBUS, OHIO 43215**  
**P: 614 280 8999**  
**MOODY-ENG.COM**

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Dwg. Coord.: JDL

Tech. Coord.:

M/N # 19073

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**LANDSCAPE PLAN**

DEVELOPMENT PLAN

**12**

MARCH 2020

DRAWING: P:\19073 Delaware Health District Facility\CADD\CONSTRUCTION DOCS\19073 C-12 Landscape Planning April 16, 2020 - 3:47 pm